

ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting Four, p. 203

In the sanctuary (prayers on inside front cover of hymnal)

"Evening and Morning" # 726

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(on insert)

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"Gloria in Excelsis" p. 204

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Genesis 15:1-6 (*readings on inside of insert*)

(on insert)

Hebrews 11:1-16

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Luke 12:22-34 (35-40)

p. 206 (*or inside back cover*)

"O Little Flock, Fear Not the Foe" # 666

"Faith: Trust in the Unseen"

Genesis 15:1-6 (Hebrews 11:1-16)

(*responses on insert*)

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p. 209-210

*"Thee We Adore, O Hidden Savior" # 640 (alt tune 631)

*"Amazing Grace" # 744

"When I Behold Jesus Christ" # 542

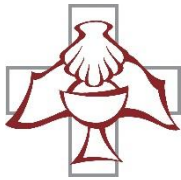
"Rejoice, O pilgrim throng" # 813

"Nunc Dimittis" p. 211

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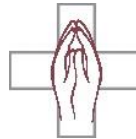
"Be still, my soul, before the Lord" # 771



Welcome

Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Elizabeth Kleebaum, Wilma Kroll, Annie Nernberg, Ruth Zimmer;
- Jack Ziprick, recovering from back surgery;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would

bring an end to the pandemic according to His good and gracious will;

- the family of Georgina Nabe, as they adjust to her absence in their lives;
- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Pastor Airton Glitz (Lutheran Church of Brazil who has accepted the call to Trinity, Churchbridge;
- Pastor Ken Eifert (Wembley, AB), as he considers the call to the Inglis-Grandview parish;
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the pastor of our parish;
- that the Lord would provide favourable weather for crops and livestock;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Bible Class continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's with our study of worship from Lutheranism 101.

The Installation of Pastoral-Elect Reverend Kai Buck as pastor of Zion Lutheran, Yorkton is today at 4:00 P.M. (SK time) at Zion, Yorkton. You are invited to attend this special service of celebration. A fellowship meal will follow the service.

It pleased Almighty God to call out of this life on July 31, 2022, the soul of Georgina Nabe to His eternal rest to await the resurrection on the Last Day. The Rite of Christian Burial was held at St. Matthew's on Friday. Please keep the family in your prayers.

"Precious in the sight of the Lord is the death of His saints."

A little while ago, Pastor Wood accidentally placed a personal order for **The Christian Difference: An Explanation & Comparison of World Religions.**

The cost is \$25 (payable to Pastor Wood.) **There is still one copy available.**

Funeral Lunches – a good number indicated the desire to continue to provide funeral lunches for our members and most suggested a fee/plate (we had hoped there would have been more time to discuss this): 1) What price/plate 2) what would we serve? Continue with what we were doing before? 3) Would we only serve in the church basement? Or outside places, ie Drop-in center? (If Drop-in is accepted, again it would have to be made clear to the families that they are responsible for renting, setting up and taking down of tables and chairs and also the cleaning if they are there after we leave.) 4) How would we manage the funds as Ladies Aid is not meeting right now? Can we continue to use the LA name and run things through that account? Don't think this is a project LWML wants to take on. 5) We would still need a group leader as such to get information around to the ladies. Also we had two groups? Can we still manage that or change to one group and use whoever is available? 6) Do we want to limit the amount of people that we would serve? ie. church capacity?

We will have a brief meeting after service next Sunday to discuss this.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	13	36
Communion	11	35
Bible Class		8

Archive August: "Everything is so expensive-but do we really need everything?" Hear Guest Speaker: Dr. Oswald Hoffmann's message entitled "**Everything Is So Expensive**" based on Luke 12:15 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at

9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Installation of Reverend Kai Buck as Pastor of Zion, Yorkton	4:00 P.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Saturday	- Pastor Wood leading service at Trinity, Moosomin, SK	7:00 P.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Hope, Grandview	3:00 P.M. (MB)

A READING FROM THE BOOK OF CONCORD NINTH SUNDAY AFTER PENTECOST APOLOGY OF THE AUGSBURG CONFESSION, ARTICLE V, LOVE AND FULFILLING THE LAW

We profess that the work of the Law must be begun in us, and that it must be kept continually more and more. Our theologians not only require good works, but they also show how they can be done. Human nature is far too weak to resist the devil by its own powers. We may pray for the governance and defense of the Holy Spirit, that we may neither be deceived and err, nor be pushed to do anything against God's will. Christ has overcome the devil, and has given to us the promise and the Holy Spirit, that—by divine aid—we may overcome. 1 John 3:8 says, "The reason the Son of God appeared was to destroy the works of the devil." We teach not only how the Law can be kept, but also how God is pleased if anything is done. This is not because we satisfy the Law, but because we are in Christ. It is clear that we require good works. We also say: Our love for God, even though it is small, cannot possibly be separated from faith. For we come to the Father through Christ. When forgiveness of sins has been received, then we are truly certain that we have a God that cares for us. We call upon Him, we give Him thanks, we fear Him, we love Him as 1 John 4:19 teaches, "We love because He first loved us." In other words, we love Him because He gave His Son for us and forgave us our sins. In this way John shows that faith comes first and love follows. (paragraphs 15-20)

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Life Quotes

"God's Son began His life weak and helpless, laid in a feeding trough. He began His ministry weak and tempted, vulnerable in the desert. In a weakened state from the scourging, Jesus died on the cross, making you right with God, filling you with His strength. And when God supplies your strength, you are strong, indeed."

Marie MacPherson, author

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Looking at lilies takes on a new meaning when our Lord is the one directing us. If God grants these fleeting flowers more beauty than Solomon had, then how much more does He care about us, people created in His image! How much more does He promise to give us all things necessary! Our Lord's promises of life are sure, as sure as He died and rose for us in order to grant us life eternal.



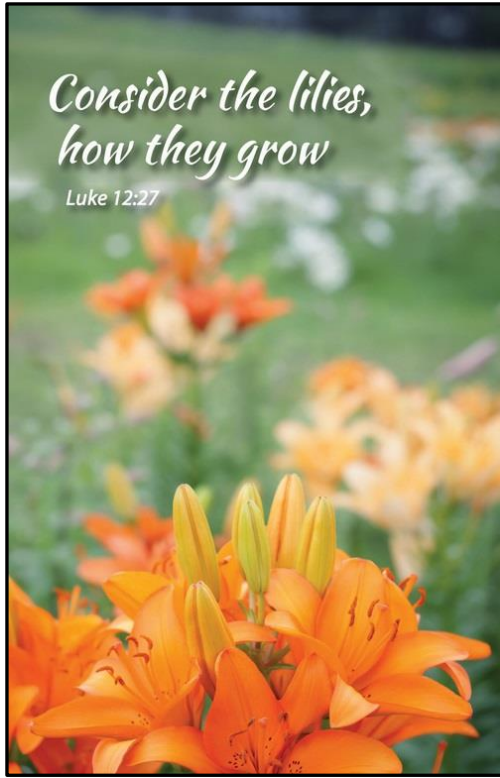
St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

Grace

Evangelical=Lutheran Congregation
Highway #8, 1/2 km South of Highway #10
Zorra, Saskatchewan



*Consider the lilies,
how they grow*

Luke 12:27

AUGUST 7 ANNO DOMINI 2022
THE EIGHTH SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 9:30 A.M. (MB)

November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK
Divine Service – 10:30 A.M. (SK)

Sunday School – will resume in September
November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.



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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish