

ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting Four, p. 203

In the sanctuary (prayers on inside front cover of hymnal)

"In the cross of Christ I glory" # 427

p. 203

(on insert)

p. 204 (long version)

"Gloria in Excelsis" p. 204

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Jeremiah 15:15-21 (readings on inside of insert)

(on insert)

Romans 12:9-21

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Matthew 16:21-28

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"Hail, Thou Once Despised Jesus" # 531

"Take up your cross and follow" Matthew 16:21-28

(responses on insert)

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p. 209-210

**"Let all mortal flesh keep silence" # 621*

**"Lord, keep us steadfast in Your Word" # 655*

"Lord of glory, You have bought us" # 851

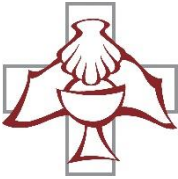
"Come, follow Me, the Savior spake" # 688

"Nunc Dimittis" p. 211

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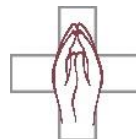
"Praise to You and Adoration" # 692



Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or*

email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

• all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase,

Doreen Doering, Grace Dressler, Walter Eckert, Hertha Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- that the Lord would provide favourable weather for crops and livestock;
- the family of Emily Bauer, as they adjust to her absence in their lives and wait for the great reunion;
- Bev Erickson;
- Debbie Andres, recovering from surgery;
- Gladys Timoruski, as she recovers from surgery to repair a broken leg and broken collar bone;
- David Ollenberger (Christina Wood's fiancé);
- Michael Pothier, (Yvonne Wood's father), whose time of departure from this life appears near;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed as a result of the pandemic;
- parents, teachers and students as preparations are made for a return to the classroom in September;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV) **We give thanks to God that in-person Divine Service** has resumed. Under the respective provincial health guidelines we are allowed to have up to 58 people (30% capacity and is dependent on seating configuration from pre-registration*) at St. Matthew's (9:30 A.M. MB) and up to 30 people (30% capacity) at Grace (10:30 A.M. SK).

**Pre-registration is requested
 (by Friday afternoon please – If you forget,
 please message when you remember).**

 * Preregistration last week at St. Matthew's was 52 (3 were unable to attend). That left pew 1 open, and that would only have allowed 4 people or one larger family group in the sanctuary.

 Next Sunday is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

It pleased almighty God to call out of this life the soul of Emily Bauer on Wednesday, August 26th. A private family service will take place tomorrow at Grace due to the current health crisis. Please keep the family in your prayers.

"Precious in the sight of the Lord is the death of His saints."

 In-person Bible Class (with physical distance protocols) will be resuming on September 9th at 7:30 P.M. (MB) with a study of 1 Peter entitled "God's Chosen People".

Messy prayers, loud tables, open doors – three signs of a spiritually vibrant household. Hear the inspirational message by Rev. Dr. Michael Zeigler, **"Jesus in the House"** based on **Luke 19:1-10** next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and podcasts at www.lutheranhour.ca.

At Jesus' feet last week		
	Grace	St. Matthew's
Divine Service	15	50
Communion	13	45

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) in person and livestreamed at St. Matthew's 9:30 A.M. (MB)	
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) in person and livestreamed at St. Matthew's 9:30 A.M. (MB)	
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD

THIRTEENTH SUNDAY AFTER PENTECOST

LARGE CATECHISM, THE EIGHTH COMMANDMENT

You can learn from the daily government of the household. When the master of the house sees that the servant does not do what he ought, he admonishes him personally. But if he were so foolish as to let the servant sit at home and went on the streets to complain about him to his neighbors, he would no doubt be told, "You fool, how does that concern us? Why don't you tell it to the servant?" That would be brotherly, the evil would be stopped, and your neighbor would retain his honor. Christ says, "If he listens to you, you have gained your brother." For do you think it is a small matter to gain a brother?

Christ teaches, "But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses". So the person must always be dealt with personally, and must not be spoken of without his knowledge. But if that does not work, then bring it publicly before the community, whether before the civil or the Church court. For then you do not stand alone, but you have those witnesses with you by whom you can convict the guilty one. Relying on their testimony the judge can pronounce sentence and punish. This is the right course for reforming a wicked person. But if we gossip about another no one will be reformed. If you were acting for your neighbor's reformation or from love of the truth, you would not sneak about secretly. (paragraphs 277-281, 283)

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Life Quotes

"The One who created the heavens and the earth, the Author of the sun and the stars in the sky, is also the One who came Himself as the promise of light. Into the darkness of this world, the Word at the very beginning became flesh to dwell among us. Of this remarkably authored story, one witness writes: In Him was life and that life was the light of all people. The Light shines in the darkness and the darkness did not overcome it. (John 1:4-5)"

Tejedor Tiewsoh, Ravi Zacharias International Ministries, Shillong, India

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: We are taught in this world that glory is found in elevating ourselves above others. But looking up to Jesus, we are shown by Him that His elevation upon the cross is the true glory of God. Taking up our cross means denying ourselves, dying to our sin, and following Jesus. We follow because He acted first for us in love and humility through what only He could do in forgiving all of our sin.

Grace

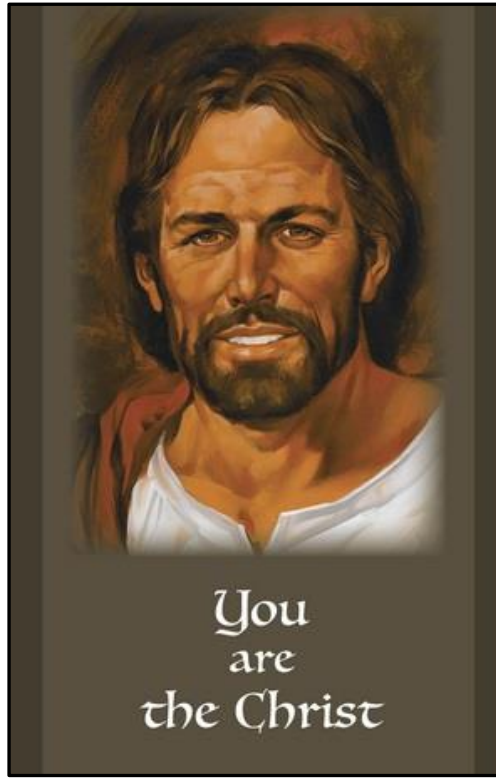
Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



August 30 Anno Domini 2020
Thirteenth Sunday after Pentecost
*Proclaiming Christ and Him Crucified, Risen,
Ascended, and Returning*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 1, 2020 -March 14, 2021: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – TBD

November 1, 2020 - March 14, 2021: Divine Service 9:30 A.M.

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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish