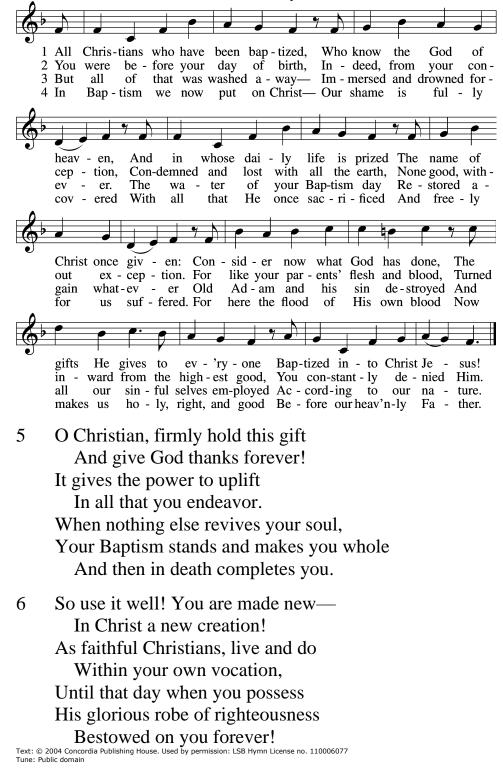
+Pentecost 13 B - August 22, 2021 - LSB DS4 p. 203+

596 All Christians Who Have Been Baptized



Stand

The sign of the cross may be made by all in remembrance of their Baptism.



In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

- \mathbf{P} Our help is in the name of the Lord,
- **C** who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

- **C** But with You there is forgiveness; therefore You are feared.
- Image P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- **C** Amen.

+Service of the Word+

Introit

O LORD, I love the habitation of your house and the place where your glory dwells.
Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering.
Prove me, O LORD, and try me; test my heart and my mind.
I wash my hands in innocence and go around your altar, O LORD, proclaiming thanksgiving aloud, and telling all your wondrous deeds.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
O LORD, I love the habitation of your house and the place where your glory dwells. **Kyrie** LSB 204 **C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy. Gloria in Excelsis LSB 204 **C** 1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord. Good-will from God in heav - en Pro- claimed at Je-sus' birth! 0 Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored; We praise and bless You, Fa - ther; Your ho - ly name, we sing-Have mer - cy us, Je - sus; Re - ceive our heart - felt on cry, You with the Ho - ly Spir - it A - lone are Lord Most High, Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high-In God the Fa-ther's glo-ry. "A-men!" our glad re - ply. Salutation and Collect of the Day P The Lord be with you. C And also with you. **[P**] Let us pray. Almighty and merciful God, defend Your Church from all false teaching

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

3

Old Testament Reading

P The Old Testament is from the twenty-ninth chapter of Isaiah.

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

¹³And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, ¹⁴therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." ¹⁵Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" ¹⁶You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? ¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book. and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Fear the LORD, you his saints, for those who fear him lack nothing!Many are the afflictions of the righteous, but the LORD delivers him out of them all.

Epistle

P The Epistle is from the fifth chapter of Ephesians.

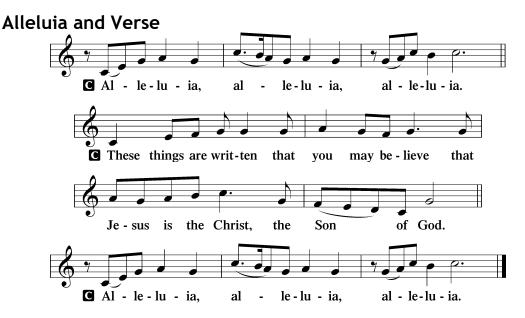
²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

P This is the Word of the Lord.

C Thanks be to God.

Stand



6

Holy Gospel

P The Holy Gospel according to St. Mark, the seventh chapter.

G Glory to You, O Lord.

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" ⁶And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"This people honors me with their lips, but their heart is far from me;
⁷in vain do they worship me, teaching as doctrines the commandments of men."

⁸You leave the commandment of God and hold to the tradition of men."

⁹And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' ¹¹But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

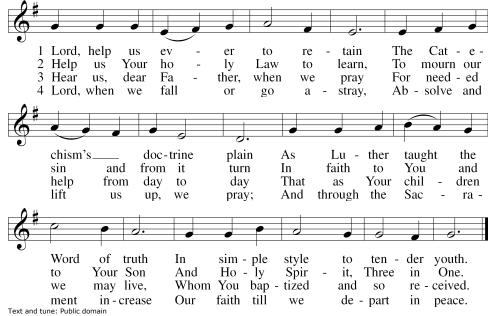
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

865 Lord, Help Us Ever to Retain



Sermon

Stand

Prayer of the Church

- **P** Lord, in Your mercy,
- **C** hear our prayer.
- **P** through Jesus Christ, our Lord.
- **C** Amen.

+Service of the Sacrament+

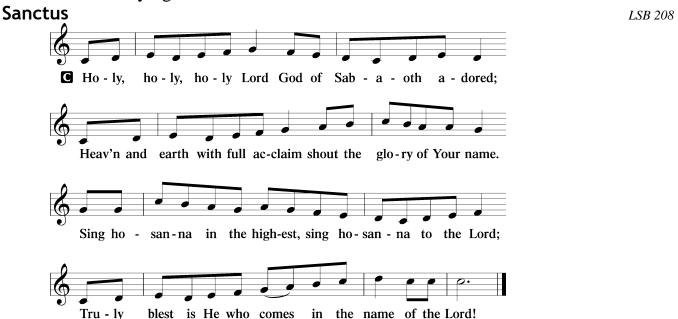
Preface

LSB 208

P The Lord be with you.

C And also with you.

- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

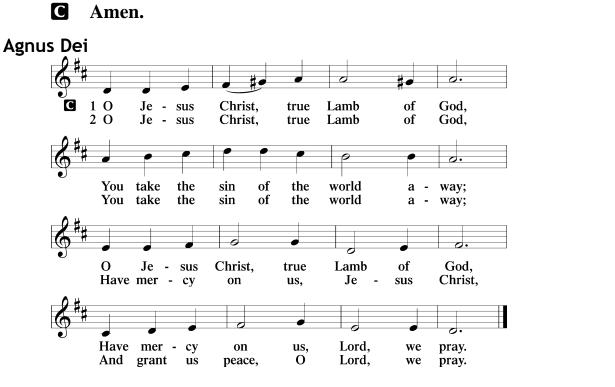
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.



Sit

Distribution

LSB 210

636 Soul, Adorn Yourself with Gladness 1 Soul, dorn your - self with glad - ness, Leave the а 2 Has ten as а bride to meet Him, And with 3 He who craves а pre - cious trea - sure Nei ther 4 Now in faith Ι hum - bly pon - der 0 ver haunts of sad - ness, Come in the day-light's gloom - y to rev - 'rence greet Him. For lov - ing with words of life im price-less gifts pain will But the cost nor mea - sure; of this sur pass - ing won - der That the bread of life is splen - dor, There with joy your prais - es ren der. He is knock - ing tal. mor - tal at your por free - ly heav - en God has giv to us _ en. bound-less Though the souls it feeds are count less: Bless the One whose grace un-bound - ed This a - maz - ing Say - ing, pen wide the gates be - fore Him, you 0 as Though the wealth of earth were prof - fered, None could buy the wine of heav - en Christ's own blood to With the choic - est ban - quet found ed; He, though heav'n - ly, high, and a - dore Him: Grant, Lord, Ì there that now re bod - y, gifts here of fered: Christ's true for you is giv en. Oh, most glo - rious con - so us dwell with you ho ly, Deigns ly. to most low ceive That Ι You. You, nev - er - more will leave And His giv - en. riv blood, for you once en, -Pledge and la tion, seal of my sal va - tion!

5 Jesus, source of lasting pleasure,

Truest friend, and dearest treasure,

Peace beyond all understanding,

Joy into all life expanding:

Humbly now, I bow before You;

Love incarnate, I adore You;

Worthily let me receive You

And, so favored, never leave You.

Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness
And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Tune and text: Public domain Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110006077



grace Sal va - tion to us has come By God's free 1 un and 2 What His Law de - mand God did in And none to Him could 3 It false, mis - lead - ing dream That God was а His Law had 4 From sin our flesh could not ab - stain, Sin held its sway un fa vor; Good works can not а vert our doom, They -Caused wrath ren der and woe on ev -'ry hand For _ And giv en That sin could them - selves deem ners re -The ceas ing; task was use less and vain. Our in _ Je help and save nev er. Faith looks to us sus vile Our flesh man, the of - fend er. has not those gain heav -The by their works en. Law is but а guilt was e'er in - creas - ing. None can re move sin's -Who Christ did all the а lone, for The pure de sires spir of the _ it bright mir То bring the in bred ror soned dart Or poi pu ri fy our _ world tone; He is our one Re deem er. а --Law quires, And lost is our _ di tion. re con _ That lurks sin to light with - in our na _ ture. guile ful heart-So deep tion. is our cor rup --

5 Yet as the Law must be fulfilled Or we must die despairing,
Christ came and has God's anger stilled, Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

6 Since Christ has full atonement made And brought to us salvation,
Each Christian therefore may be glad And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

14

555 Salvation unto Us Has Come

7 Let me not doubt, but truly see Your Word cannot be broken; Your call rings out, "Come unto Me!" No falsehood have You spoken.
Baptized into Your precious name, My faith cannot be put to shame, And I shall never perish.

8 The Law reveals the guilt of sin And makes us conscience-stricken;
But then the Gospel enters in The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give, No comfort and no blessing.

9 Faith clings to Jesus' cross alone And rests in Him unceasing;
And by its fruits true faith is known, With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply The proof that faith is living.

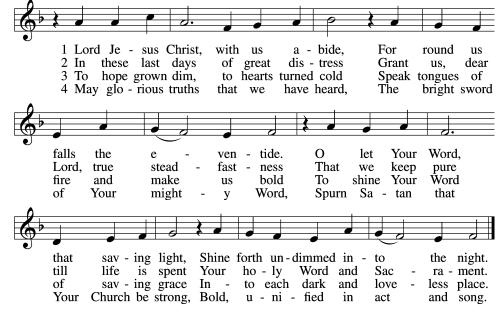
 △ 10 All blessing, honor, thanks, and praise To Father, Son, and Spirit, The God who saved us by His grace; All glory to His merit.
 O triune God in heav'n above, You have revealed Your saving love; Your blessèd name we hallow.



598 Once in the Blest Baptismal Waters

O God, for Je-sus' sake I pray Your peace may bless my dy-ing day Tune: Public domain Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006077

585 Lord Jesus Christ, with Us Abide



- Restrain, O Lord, the human pride
 That seeks to thrust Your truth aside
 Or with some man-made thoughts or things
 Would dim the words Your Spirit sings.
- 6 Stay with us, Lord, and keep us true;
 Preserve our faith our whole life through—
 Your Word alone our heart's defense,
 The Church's glorious confidence.

Stand

In dismissing the communicants, the following is said:

- **C** Amen.



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus

- **P** Let us bless the Lord.
- **C** Thanks be to God.

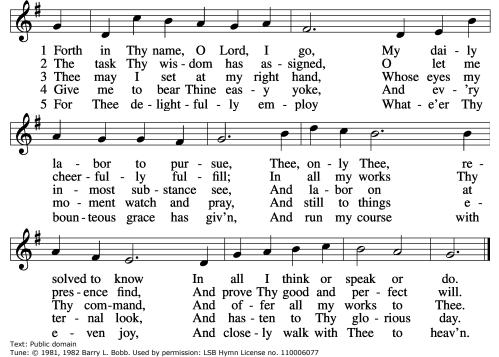
LSB 212

LSB 211

Benediction

- P The Lord bless you and keep you.
 - The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- **C** Amen.

854 Forth in Thy Name, O Lord, I Go



Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.