

## 596 All Christians Who Have Been Baptized



1 All Chris-tians who have been bap-tized, Who know the God of  
2 You were be-fore your day of birth, In-deed, from your con-  
3 But all of that was washed a-way— Im-mersed and drowned for-  
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of  
cep-tion, Con-demned and lost with all the earth, None good, with-  
ev-er. The wa-ter of your Bap-tism day Re-stored a-  
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The  
out-ex-cep-tion. For like your par-ents' flesh and blood, Turned  
gain what-ev-er Old Ad-am and his sin de-destroyed And  
for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!  
in-ward from the high-est good, You con-stant-ly de-nied Him.  
all our sin-ful selves em-plied Ac-cord-ing to our na-ture.  
makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your soul,  
Your Baptism stands and makes you whole  
And then in death completes you.

6 So use it well! You are made new—  
In Christ a new creation!  
As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

### **+Service of the Word+**

#### **Introit**

*O LORD, I love the habitation of your house  
and the place where your glory dwells.*

*Vindicate me, O LORD, for I have walked in my integrity,  
and I have trusted in the LORD without wavering.*

*Prove me, O LORD, and try me;  
test my heart and my mind.*

*I wash my hands in innocence and go around your altar, O LORD,  
proclaiming thanksgiving aloud, and telling all your wondrous deeds.*

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

*O LORD, I love the habitation of your house  
and the place where your glory dwells.*

## Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Isaiah 29:11–19*

**P** The Old Testament is from the twenty-ninth chapter of Isaiah.

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” <sup>12</sup>And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

<sup>13</sup>And the Lord said:

“Because this people draw near with their mouth  
and honor me with their lips,  
while their hearts are far from me,  
and their fear of me is a commandment taught by men,

<sup>14</sup>therefore, behold, I will again  
do wonderful things with this people,  
with wonder upon wonder;  
and the wisdom of their wise men shall perish,  
and the discernment of their discerning men shall be hidden.”

<sup>15</sup>Ah, you who hide deep from the LORD your counsel,  
whose deeds are in the dark,  
and who say, “Who sees us? Who knows us?”

<sup>16</sup>You turn things upside down!  
Shall the potter be regarded as the clay,  
that the thing made should say of its maker,  
“He did not make me”;  
or the thing formed say of him who formed it,  
“He has no understanding”?

<sup>17</sup>Is it not yet a very little while  
until Lebanon shall be turned into a fruitful field,  
and the fruitful field shall be regarded as a forest?

<sup>18</sup>In that day the deaf shall hear  
the words of a book,  
and out of their gloom and darkness  
the eyes of the blind shall see.

<sup>19</sup>The meek shall obtain fresh joy in the LORD,  
and the poor among mankind shall exult in the Holy One of Israel.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Fear the LORD, you his saints,  
for those who fear him lack nothing!  
Many are the afflictions of the righteous,  
but the LORD delivers him out of them all.*

## Epistle

**P** The Epistle is from the fifth chapter of Ephesians.

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



## Holy Gospel

Mark 7:1–13

**P** The Holy Gospel according to St. Mark, the seventh chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,  
but their heart is far from me;  
<sup>7</sup>in vain do they worship me,  
teaching as doctrines the commandments of men.’

<sup>8</sup>You leave the commandment of God and hold to the tradition of men.”

<sup>9</sup>And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’

<sup>11</sup>But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

*Sit*

### 865 Lord, Help Us Ever to Retain



1 Lord, help us ev - er to re - tain The Cat - e -  
2 Help us Your ho - ly Law to learn, To mourn our  
3 Hear us, dear Fa - ther, when we pray For need - ed  
4 Lord, when we fall or go a - stray, Ab - solve and



chism's — doc - trine plain As Lu - ther taught the  
sin and from it turn In faith to You and  
help from day to day That as Your chil - dren  
lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.  
to Your Son And Ho - ly Spir - it, Three in One.  
we may live, Whom You bap - tized and so re - ceived.  
ment in - crease Our faith till we de - part in peace.

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## Sermon

*Stand*

## Prayer of the Church

**P** .... Lord, in Your mercy,

**C** **hear our prayer.**

**P** .... through Jesus Christ, our Lord.

**C** **Amen.**

## +Service of the Sacrament+

### Preface

LSB 208

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!



## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## Distribution

## 636 Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

- 5 Jesus, source of lasting pleasure,  
 Truest friend, and dearest treasure,  
 Peace beyond all understanding,  
 Joy into all life expanding:  
 Humbly now, I bow before You;  
 Love incarnate, I adore You;  
 Worthily let me receive You  
 And, so favored, never leave You.

- 6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.

## 616 Baptismal Waters Cover Me



1 Bap - tis - mal wa - ters cov - er me As I ap -  
 2 I look to Christ up - on the tree, His bod - y  
 3 Lord, may Your wound - ed hand im - part Your heal - ing  
 4 From Your own mouth comes forth a word; Your shep - herd  
 5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy  
 bro - ken there for me; I lay be - fore Him  
 to my bro - ken heart; Your love a - lone can  
 speaks, but You are heard; Through him Your hand now  
 hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.  
 all my sin, My dark - est se - crets from with - in.  
 form in me A heart that serves You joy - ful - ly.  
 stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
 strong em - brace, With joy I praise Him for His grace.

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## 555 Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and  
 2 What God did in His Law de - mand And none to Him could  
 3 It was a false, mis - lead - ing dream That God His Law had  
 4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They  
 ren - der Caused wrath and woe on ev - 'ry hand For  
 giv - en That sin - ners could them - selves re - deem And  
 ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus  
 man, the vile of - fend - er. Our flesh has not those  
 by their works gain heav - en. The Law is but a  
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the  
 pure de - sires The spir - it of the  
 mir - ror bright To bring the in - bred  
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.  
 Law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 guile - ful heart— So deep is our cor - rup - tion.

- 5 Yet as the Law must be fulfilled  
 Or we must die despairing,  
 Christ came and has God's anger stilled,  
 Our human nature sharing.  
 He has for us the Law obeyed  
 And thus the Father's vengeance stayed  
 Which over us impended.
- 6 Since Christ has full atonement made  
 And brought to us salvation,  
 Each Christian therefore may be glad  
 And build on this foundation.  
 Your grace alone, dear Lord, I plead,  
 Your death is now my life indeed,  
 For You have paid my ransom.

7 Let me not doubt, but truly see  
 Your Word cannot be broken;  
 Your call rings out, "Come unto Me!"  
 No falsehood have You spoken.  
 Baptized into Your precious name,  
 My faith cannot be put to shame,  
 And I shall never perish.

8 The Law reveals the guilt of sin  
 And makes us conscience-stricken;  
 But then the Gospel enters in  
 The sinful soul to quicken.  
 Come to the cross, trust Christ, and live;  
 The Law no peace can ever give,  
 No comfort and no blessing.

9 Faith clings to Jesus' cross alone  
 And rests in Him unceasing;  
 And by its fruits true faith is known,  
 With love and hope increasing.  
 For faith alone can justify;  
 Works serve our neighbor and supply  
 The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise  
 To Father, Son, and Spirit,  
 The God who saved us by His grace;  
 All glory to His merit.  
 O triune God in heav'n above,  
 You have revealed Your saving love;  
 Your blessèd name we hallow.

## 598 Once in the Blest Baptismal Waters



1 Once in the blest bap - tis - mal wa - ters I put on  
 2 His bod - y and His blood I've tak - en In His blest  
 3 And thus I live in God con - tent - ed And die with -



Christ and made Him mine; Now num - bered with God's sons and  
 Sup - per, feast di - vine; Now I shall nev - er be for -  
 out a thought of fear; My soul has to God's plans con -



daugh - ters, I share His peace and love di - vine.  
 sak - en, For I am His, and He is mine.  
 sent - ed, For through His Son my faith is clear.



*Refrain*  
 O God, for Je - sus' sake I pray Your peace may bless my dy - ing day.

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## 585 Lord Jesus Christ, with Us Abide



1 Lord Je - sus Christ, with us a - bide, For round us  
 2 In these last days of great dis - tress Grant us, dear  
 3 To hope grown dim, to hearts turned cold Speak tongues of  
 4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,  
 Lord, true stead - fast - ness That we keep pure  
 fire and make us bold To shine Your Word  
 of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.  
 till life is spent Your ho - ly Word and Sac - ra - ment.  
 of sav - ing grace In - to each dark and love - less place.  
 Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride  
 That seeks to thrust Your truth aside  
 Or with some man-made thoughts or things  
 Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;  
 Preserve our faith our whole life through—  
 Your Word alone our heart's defense,  
 The Church's glorious confidence.

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*Stand*

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in lead the the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## 854 Forth in Thy Name, O Lord, I Go



1 Forth in Thy name, O Lord, I go, My dai - ly  
 2 The task Thy wis - dom has as - signed, O let me  
 3 Thee may I set at my right hand, Whose eyes my  
 4 Give me to bear Thine eas - y yoke, And ev - 'ry  
 5 For Thee de - light - ful - ly em - ploy What - e'er Thy



la - bor to pur - sue, Thee, on - ly Thee, re -  
 cheer - ful - ly ful - fill; In all my works Thy  
 in - most sub - stance see, And la - bor on at  
 mo - ment watch and pray, And still to things e -  
 boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.  
 pres - ence find, And prove Thy good and per - fect will.  
 Thy com - mand, And of - fer all my works to Thee.  
 ter - nal look, And has - ten to Thy glo - rious day.  
 e - ven joy, And close - ly walk with Thee to heav'n.

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Divine Service, Setting Four from Lutheran Service Book

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