

ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting Four, p. 203

In the sanctuary (prayers on inside front cover of hymnal)

"All Christians who have been baptized" # 596

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(on insert)

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"Gloria in Excelsis" p. 204

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Isaiah 29:11-19 (readings on inside of insert)

(on insert)

Ephesians 5:22-33

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Mark 7:1-13

p. 207 *(or inside back cover)*

"Lord, Help Us Ever to Retain" # 865

"Walking in Christ" Mark 7:1-13

(responses on insert)

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p. 209-210

**"Soul, adorn yourself with gladness" # 636*

**"Baptismal water cover me" # 616*

"Salvation unto us has come" # 555

"Once in the Blest Baptismal Waters" # 598

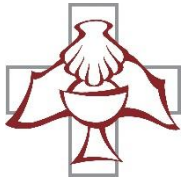
"Lord Jesus Christ, with Us Abide" # 585

"Nunc Dimittis" p. 211

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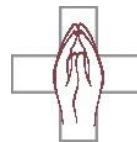
"Forth in Thy name, O Lord, I go" # 854



Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or*

email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will ;
- all health care workers;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord in His providence would provide needed rains across the country;
- the people of Haiti and Afghanistan;
- the Inglis-Grandview parish and Zion, Yorkton as they begin the calling process;
- Pastor Keith Haberstock (Trinity, Fort McMurray) who has received the Divine Call to Trinity, Churchbridge;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

“O LORD, I love the habitation of your house and the place where your glory dwells” (Psalm 26:8 ESV)

Under the new health orders St. Matthew's is limited to 150 or 50% capacity whichever is greater (approximately 68 persons depending on seating).

The use of non-medical masks is optional (but recommended).

Pre-registration is requested (by Saturday noon MB time please).

Divine Service at Grace:

The use of non-medical masks is optional at Grace (but encouraged).

In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.

Be mindful that not all may be vaccinated or fully vaccinated. It is still possible for fully vaccinated individuals to contract Covid-19 and also transmit it to others.

 If you would like a large print bulletin and/or a large print order of service (complete with hymns), please let Pastor Wood know.

*“Archive August” We can resist temptation by using the “power tools” God provides: His Word and the shield of faith. Hear Guest Speaker Rev. Dr. Gregory Seltz’s message entitled “**Use What You’ve Been Given**” based on Ephesians 6:10-17 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.*

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	10	47
Communion	10	40

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Tuesday	- Adult Instruction (Catechesis) at St. Matthew's	7:00 P.M. (MB)
Next Sunday	Confirmation Sunday at St. Matthew's	
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD THIRTEENTH SUNDAY AFTER PENTECOST LARGE CATECHISM, PART I THE SEVENTH COMMANDMENT

I speak of this in order that the young may be guided so that they desire the married estate and know that it is a blessed estate and pleases God. For in this way, over time we might cause married life to be restored to honor. There might be less of the filthy, loose, disorderly behavior that runs riot the world over in open prostitution and other shameful vices arising from disregard for married life. It is the duty of parents and the government to see to it that our youth are brought up with discipline and respectability. When they have become mature, parents and government should provide for them to marry in the fear of God and honorably. God would not fail to add His blessing, so that people would have joy and happiness from marriage.

In conclusion this commandment demands: Everyone should live chaste in thought, word, and deed in the estate of marriage. But also everyone should love and value the spouse God gave to him. Where marital chastity is to be maintained, man and wife must live together in love and harmony. Then one may cherish the other from the heart and with complete faithfulness. For harmony is one of the principal points that enkindles love and desire for chastity, so that, where this is found, chastity will follow without any command. St. Paul diligently encourages husband and wife to love and honor one another. (paragraphs 217-220)

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Life Quotes

“Our youth are a gift of God—our future voice and our For Life voice, now! Take a moment and read Titus 2 and ponder Paul’s teaching in light of Proverbs 1:5: ‘Let the wise hear and increase in learning, and the one who understands obtain guidance.’ Then invite, encourage, and mentor youth in your circle today.”

Rev. Jeff Duncan, Mission and Ministry Director of Lutherans For Life (USA)

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The Pharisees and scribes created the ceremonial tradition of washing hands as an attempt to keep the command of God all the more faithfully. However, they did the opposite when they replaced God’s command with their own tradition. God’s command does not need anything added to it; it only demands to be kept. All have fallen short of the glory of God. But thanks and praise be to God that Jesus has kept and fulfilled all of God’s commands perfectly for us. All who are in Him keep it by faith.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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AUGUST 22 ANNO DOMINI 2021
THIRTEENTH SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – resumes in September

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish