

ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting Four, p. 203

In the sanctuary (prayers on inside front cover of hymnal)

"O Worship the King, all glorious above" # 804

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(on insert)

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"Gloria in Excelsis" p. 204

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Isaiah 66:18-23 (readings on inside of insert)

(on insert)

Hebrews 12:4-24 (25-29)

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Luke 13:22-30

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"A Multitude Comes from the East and the West" # 510

"The Struggle of Faithfulness" Luke 13:22-30

(responses on insert)

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**"Lord Jesus Christ, You Have prepared"* # 622

**"All People that on earth do dwell"* # 791

"Today Your Mercy Calls Us" # 915

"Wake, awake, for night is flying" # 516

"Come, Let Us Eat" # 626 (sung in unison)

"Nunc Dimittis" p. 211

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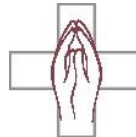
"Thine the amen, Thine the praise" # 680



Welcome

Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Wilma Kroll, Annie Nernberg, Ruth Zimmer;
- Jack Ziprick, recovering from back surgery;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would

bring an end to the pandemic according to His good and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Pastor Airton Glitz (Lutheran Church of Brazil who has accepted the call to Trinity, Churchbridge;
- the Inglis-Grandview parish as they resume the call process;
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the pastor of our parish;
- that the Lord would provide favourable weather for crops and livestock;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Bible Class continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's with our study of worship from Lutheranism 101.

Pastor Wood will be officiating at the Committal service for Freda Liske (nee Schmollinger) on Monday, September 5th at 1:00 P.M. at St. John's Lutheran Cemetery, Shevlin.

Confirmation Instruction: Junior Confirmation (ages ~11+) may begin this September at both St. Matthew's and Grace. Please contact Pastor Wood to let him know of any interest and also to have time to order materials. An orientation session will be scheduled for parents and confirmands.

If there is interest in Adult Confirmation, please let Pastor Wood know.

Archive August: *God grants us the vision to see what lies ahead, with hope, through faith in Christ.* Hear Guest Speaker: Dr. Oswald Hoffmann's message entitled "**The Vision We Need**" based on Romans 8:18-23 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

<u>At Jesus' feet last week</u>		
	Grace	St. Matthew's
Divine Service	12	38
Communion	12	38
Bible Class		8

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Saturday	- Pastor Wood leading service at Trinity, Moosomin, SK	7:00 P.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD ELEVENTH SUNDAY AFTER PENTECOST FORMULA OF CONCORD, SOLID DECLARATION ARTICLE VI, THE THIRD USE OF GOD'S LAW

Because of fleshly lusts, God's regenerate children need the daily instruction and admonition, of the Law in this life. But they also need frequent punishments. So they will follow God's Spirit, as it is written:

It is good for me that I was afflicted, that I might learn Your statutes. (Psalm 119:71)

I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

(1 Corinthians 9:27)

If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. (Hebrews 12:8)

Dr. Luther explained this in the Epistle [Ephesians 4:22-28].

We must explain what the Gospel does and Law's office in this matter, regarding believers' good works.

The Law says it is God's will that we should walk in a new life. But it does not give the power to do it. The Holy Spirit renews the heart. He is given and received, not through the Law, but through the preaching of the Gospel. Thereafter, the Holy Spirit uses the Law in order to teach the regenerate from it and to point out and show them in the Ten Commandments what is the "will of God, what is acceptable and perfect" in what "good works, which God prepared beforehand, that we should walk". (paragraphs 9-12)

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Life Quotes

"Fostering may result from brokenness, but it also provides opportunity for Gospel-motivated courage and compassion."
Pastor Michael Salemink, Lutherans For Life (USA)

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: At the beginning of our Gospel for today, Jesus says that the door is narrow, that is, salvation is through Christ alone. There is no other name by which we are saved (Acts 4:12). While the door is narrow, it is also open to all people. North, south, east, and west: God is calling all peoples through the Gospel to the one and only Jesus of Nazareth, the one Lord and Savior of all.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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People will come from east and west,
and from north and south,
and recline at table in the kingdom of God

Luke 13:29

AUGUST 21 ANNO DOMINI 2022
THE ELEVENTH SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 9:30 A.M. (MB)

November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK
Divine Service – 10:30 A.M. (SK)

Sunday School – will resume in September
November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish