

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
   Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?
   But with You there is fourier to support the set form.
- **C** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

С

# Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

#### +Service of the Word+

#### Introit

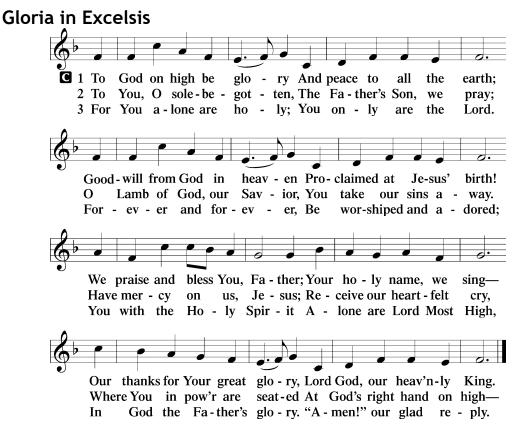
With upright heart he shepherded them and guided them with his skillful hand.
He commanded the skies above and opened the doors of heaven,
and he rained down on them manna to eat and gave them the grain of heaven.
Man ate of the bread of the angels; he sent them food in abundance.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
With upright heart he shepherded them and guided them with his skillful hand.

**Kyrie** 



LSB 204

3



#### Salutation and Collect of the Day

**P** The Lord be with you.



**P** Let us pray.

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

**P** The Old Testament is from the sixteenth chapter of Exodus.

<sup>2</sup>The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." <sup>6</sup>So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" <sup>8</sup>And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling." <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup>And the LORD said to Moses, <sup>12</sup>"I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.""

<sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

**P** This is the Word of the Lord.

# **C** Thanks be to God.

#### Gradual

*Oh, the depth of the riches and wisdom and knowledge of God!* 

How unsearchable are his judgments and how inscrutable his ways! For from him and through him and to him are all things. To him be glory forever. Amen.

4

# Epistle

**P** The Epistle is from the fourth chapter of Ephesians.

<sup>1</sup>I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit—just as you were called to the one hope that belongs to your call— <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is over all and through all and in all. <sup>7</sup>But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup>Therefore it says,

"When he ascended on high he led a host of captives, and he gave gifts to men."

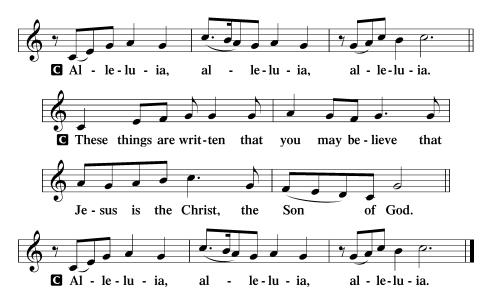
<sup>9</sup>(In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup>And he gave the apostles, the prophets, the evangelists, the pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup>so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

**P** This is the Word of the Lord.



Thanks be to God.

Stand



Holy Gospel

John 6:22-35

**P** The Holy Gospel according to St. John, the sixth chapter.

# **G** Glory to You, O Lord.

<sup>22</sup>On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup>So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do, to be doing the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? <sup>31</sup>Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." <sup>32</sup>Jesus then said to them, "Truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup>For the bread of God is he who comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Nicene Creed

**C** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

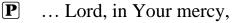
and the life + of the world to come. Amen.

918 Guide Me, O Thou Great Redeemer Guide me, 0 grim through this Thou great Re - deem - er, Pil -1 2 pen now foun - tain Whence the 0 the crys - tal heal - ing 3 When anx - ious Ι tread the verge of Jor - dan, Bid my might - y; pil - lar bar ren land. I am weak, but Thou art stream doth flow; cloud - y Let the fi ery, fears sub - side; Death of death and hell's de \_ struc - tion, Hold me with Thy pow'r - ful Bread of heav - en, hand. jour - ney Strong Lead me all my through. de - liv - 'rer, Land me safe on Ca - naan's side. Songs of prais - es, till Ι bread of heav Feed en, me want no strong de - liv -'rer, Be Thou still my strength and songs of prais es Ι will ev give \_ er to Feed till Ι me want more. more; no shield: Be Thou still strength and shield. my Thee; I will ev er give Thee. \_ to Text and tune: Public domain

# Sermon

#### Stand

Prayer of the Church



- **C** hear our prayer.
- **P** .... through Jesus Christ, our Lord.
- **C** Amen.

### +Service of the Sacrament+

#### Preface

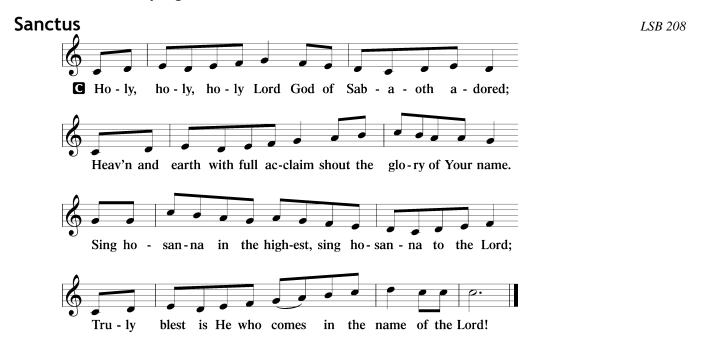
- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

LSB 208

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

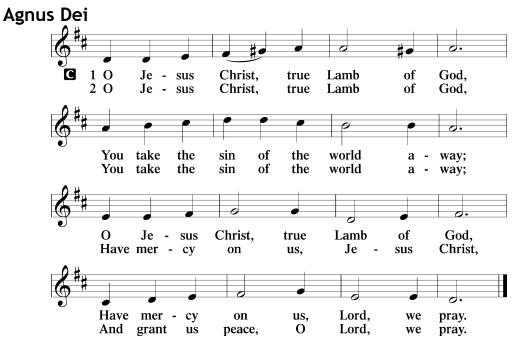
# The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

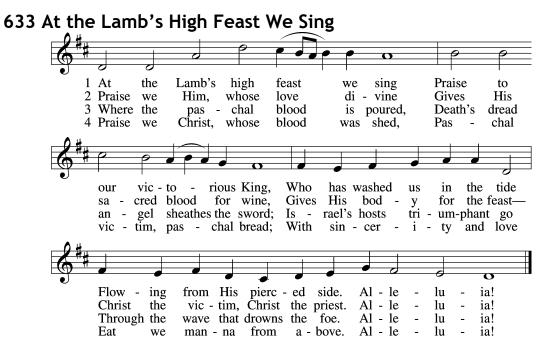
#### Pax Domini

- **P** The peace of the Lord be with you always.
- **C** Amen.





# Distribution



- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!
- $\triangle$  8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

1 Glo - rious things of you are Zi cit - y spo - ken, on, -2 See, the streams of liv - ing wa - ters, Sprin 3 Round each hab - i - ta - tion hov - 'ring, See 4 Sav - ior, since of Zi - on's cit - y I Spring - ing from e the cloud and through grace а of our God; He whose word can - not be bro - ken Formed you ter - nal love, Well sup - ply your sons and daugh-ters And all fire ap - pear For glo - ry and a cov - 'ring, Show - ing а mem-ber am, Let the world de - ride or pit - y, Ι will ρ 0 0 7 ges found-ed, for His own a bode. On the Rock of Α fear of want re - move. Who can faint while such a riv - er near. Thus de - riv - ing from their ban - ner that the Lord is Your name. Fad - ing are the world's vain plea-sures, glo - ry in What can va - tion's shake re - pose? With sal your sure will Grace, which Ev - er their thirst as - suage? like the Light by night and shade by day, Safe they feed up -All their and show; Sol boast - ed pomp id joys and your walls sur-round - ed, You may smile at all foes. Lord, the giv - er, Nev er fails from age to age. Which God on the man - na gives them on their way. Ži last - ing trea - sures None but on's chil - dren know. Tune and text: Public domain

#### 648 Glorious Things of You Are Spoken



14

- 5 Mine is the sin, but Thine the righteousness;
  Mine is the guilt, but Thine the cleansing blood;
  Here is my robe, my refuge, and my peace:
  Thy blood, Thy righteousness, O Lord my God.
- Too soon we rise; the vessels disappear;
  The feast, though not the love, is past and gone;
  The bread and wine remove, but Thou art here;
  Nearer than ever; still my shield and sun.
- Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy,

The Lamb's great marriage feast of bliss and love.

636 Soul, Adorn Yourself with Gladness 1 Soul, dorn your - self with glad - ness, Leave the а 2 Has ten as а bride to meet Him, And with 3 He who craves а pre - cious trea - sure Nei ther 4 Now in faith Ι hum - bly pon - der 0 ver haunts of sad - ness, Come in the day-light's gloom - y to rev - 'rence greet Him. For lov - ing with words of life im price-less gifts pain will But the cost nor mea - sure; of this sur pass - ing won - der That the bread of life is splen - dor, There with joy your prais - es ren der. He is knock - ing tal. mor - tal at your por free - ly heav - en God has giv to us \_ en. bound-less Though the souls it feeds are count less: Bless the One whose grace un-bound - ed This a - maz - ing Say - ing, pen wide the gates be - fore Him, you 0 as Though the wealth of earth were prof - fered, None could buy the wine of heav - en Christ's own blood to With the choic - est ban - quet found ed; He, though heav'n - ly, high, and a - dore Him: Grant, Lord, Ì there that now re bod - y, gifts here of fered: Christ's true for you is giv en. Oh, most glo - rious con - so us dwell with you ho ly, Deigns ly. to most low ceive That Ι You. You, nev - er - more will leave And His riv blood, for you once giv - en. en, -Pledge and la tion, seal of my sal va - tion!

5 Jesus, source of lasting pleasure,

Truest friend, and dearest treasure,

Peace beyond all understanding,

Joy into all life expanding:

Humbly now, I bow before You;

Love incarnate, I adore You;

Worthily let me receive You

And, so favored, never leave You.

Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness
And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Tune and text: Public domain Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110006077 821 Alleluia! Sing to Jesus

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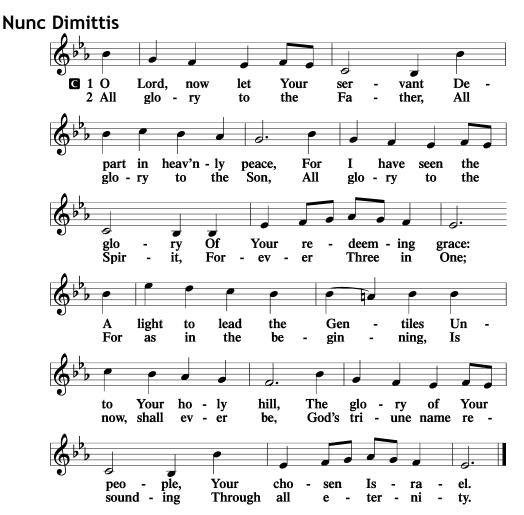
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In dismissing the communicants, the following is said:



- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

LSB 211



# Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### **Benedicamus**

**P** Let us bless the Lord.

**C** Thanks be to God.

### **Benediction**

- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and + give you peace.
- **C** Amen.

LSB 212

0 ward, Chris - tian 1 On sol - diers, March - ing war, as to Moves the Church of 2 Like a might - y ar - my God; 3 Crowns and thrones may per - ish, King - doms rise wane, and 4 On - ward, then, ye faith - ful, Join our hap - py throng, ο With the cross of Je sus Go \_ ing on be - fore. tread -Where the Broth - ers, we are ing saints have trod. the Church of Je Con - stant But will re -sus main. Blend with ours your voic -In the tri - umph song: es 0 the roy - al Christ, mas - ter, Leads a gainst the foe; are not - ed, bod -We di -All one vid У we. - er Gates of hell can nev 'Gainst that Church pre vail: Glo ry, laud, and hon - or Un to Christ, the king; tle For ward in to bat -See His ban - ners go! One in hope and doc trine, One in char - i - ty. And that can - not fail. We have Christ's own prom - ise, This through count - less Men and an - gels sing. ges а -Refrain e On-ward, Chris-tian diers, sol March-ing as to war, With the cross Je -Go - ing be - fore. of sus on Text and tune: Public domain

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### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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