Tenth Sunday after Pentecost

August 1, 2021

ORDER OF SERVICE

Time for Silent prayer Hymn Confession and Absolution Service of the Word Introit Kyrie Hymn of Praise Salutation and Collect of the Day Old Testament Gradual Epistle Alleluia and Verse Holy Gospel Apostles' Creed Hymn of the Day Sermon Prayer of the Church Service of the Sacrament The Preface and Sanctus Prayer of Thanksgiving Lord's Prayer Words of Institution Pax Domini and Agnus Dei Communion Hymns

> Post-Communion Canticle Praver Benediction Hymn **Matters of Importance**

LSB Divine Service Setting Four, p. 203

In the sanctuary (prayers on inside front cover of hymnal) "To God the Holy Spirit let us pray" # 768 p. 203

(on insert) p. 204 "Gloria in Excelsis" p. 204 p. 205 Exodus 16:2-15 (readings on inside of insert) (on insert) Ephesians 4:1-16 p. 205 John 6:22-35 p. 207 (or inside back cover) 'Guide Me, O Thou Great Redeemer'' # 918 "Intentions and Proofs" John 6:22-35 (responses on insert) p. 208 p. 209 p. 209 p. 209

p. 209-210

*"At the Lamb's High Feast we sing" # 633 *"Glorious Things of You are spoken" # 648 "Here, O my Lord, I see Thee face to face" # 631 "Soul, adorn yourself with gladness" # 636 "Alleluia! Sing to Jesus" # 821 "Nunc Dimittis" p. 211 p. 212

p. 212

"Onward, Christian soldier" # 662



Welcome to all our Guests

and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. Please take a moment to introduce yourself and to sign our guest register in the narthex (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

• all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Walter Eckert, Geraldine Edel.

Bernice Edel. Elizabeth Kleebaum. Jack Miller. Annie Nernberg, Ruth Zimmer;

Norman Kauk, Georgina Nabe,

- Doreen Doering, who is hospitalized in Russell;
- Dylan Jarvis and Taylor Funk who were joined in marriage on Saturday;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all health care workers;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- that the Lord in His providence would provide needed rains across the country;
- the Inglis-Grandview parish as they begin the calling process;
- Pastor Andrew Cottrill (Zion, Yorkton) who has received the Divine Call to Trinity, Fisherville, ON;
- Pastor Keith Haberstock (Trinity, Fort McMurray) who has received the Divine Call to Trinity, Churchbridge;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is

present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV) Under the new health orders St. Matthew's is limited to 50% capacity up to 150 persons (approximately 68 persons depending on seating).

We will have one service at 9:30 A.M. The use of non-medical masks will be required by all attending the services at St. Matthew's.

Pre-registration is required (by Saturday noon MB time please).

Divine Service at Grace:

The use of non-medical masks is optional at Grace. In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.

Be mindful that not all may be vaccinated or fully vaccinated. It is still possible for fully vaccinated individuals to contract Covid-19 and also transmit it to others.

Today is **Food Bank Sunday** and **LWMLC Mite Box** Sunday at St. Matthew's.

"Archives August". Jesus got upset when religious people got in the way of those He wanted to reach. Hear Guest Speaker Rev. Dr. Dale A. Meyer's message entitled **"Seeing The Savior Sore"** based on Ephesians 4:26 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

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This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Tuesday	- Adult Instruction (Catechesis) at St. Matthew's	7:00 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD TENTH SUNDAY AFTER PENTECOST LARGE CATECHISM, PART III, THE LORD'S PRAYER

We pray that many may find entrance into the kingdom of grace, be made partakers of redemption, and be led to it by the Holy Spirit, so that we may all together remain forever in the one kingdom now begun.

For the coming of God's kingdom to us happens in two ways: (a) here in time through the Word and faith; and (b) in eternity forever through revelation. Now we pray for both these things. We pray that the kingdom may come to those who are not yet in it, and, by daily growth that it may come to us who have received it, both now and hereafter in eternal life. All this is nothing other than saying, "Dear Father, we pray, give us first Your Word, so that the Gospel may be preached properly throughout the world. Second, may the Gospel be received in faith and work and live in us, so that through the Word and the Holy Spirit's power, Your kingdom may triumph among us. And we pray that the devil's kingdom be put down, so that he may have no right or power over us, until at last his power may be utterly destroyed. So sin, death, and hell shall be exterminated. Then we may live forever in perfect righteousness and blessedness".

From this you see that we do not pray here for a crust of bread or a temporal, perishable good. Instead, we pray for an eternal inestimable treasure and everything that God Himself possesses. (paragraphs 52-55)

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Life Quotes

"Your Heavenly Father loves you in spite of your many failings. The Son, the Lord Jesus Christ, is now interceding on your behalf at the throne of God every time you stumble and fall. The Holy Spirit of the blessed Trinity is at your side convicting you of your sin but then also assuring you that every last one of your sins has been totally forgiven. He, the Spirit, then also plants deep into your heart God's gift of faith and hope."

> *Rev. Dr. Wallace Schulz, The Lutheran Hour* **A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.**



About the Cover: Though the food for this bodily life is from the Lord Himself, its purpose is temporary. "Man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord" (Deuteronomy 8:3). Jesus instructs us to focus not on temporary food but on the eternal food found in His teaching. Jesus feeds us with the eternal food from heaven in the Lord's Supper, where He delivers to us the benefits of His cross and resurrection in His body and blood.



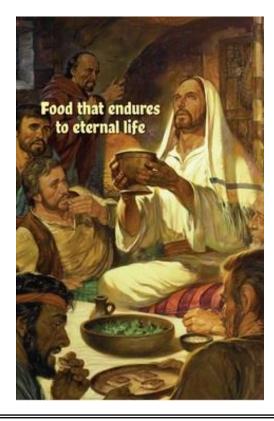
Highway #8, ½ km South of Highway #10 Evangelical=Lutheran Congregation Zorra, Saskatchewan

Members of Lutheran Church Canada

Highway #5, at Park Street **Roblin**, Manitoba

Evangelical=Lutheran Congregation

St. Matthew'



August 1 Anno Domini 2021 **TENTH SUNDAY AFTER PENTECOST** PROCLAIMING CHRIST AND HIM CRUCIFIED. RISEN, ASCENDED, AND RETURNING

Divine Service – 9:30 A.M. (MB) November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK Divine Service – 10:30 A.M. (SK) **Sunday School** – resumes in September

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.



Pastor: Office: Residence: Cell: email: webpage:

Rev. Barry D. Wood 204-937-2748 204-937-8117 204-247-0744 RZLutheranParish@live.ca www.rzlutheranparish.weebly.com



St. Matthew's Lutheran Church, Roblin, MB Grace Lutheran Church, Zorra, SK The Cross-Border Lutheran Parish