

ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting Four, p. 203

In the sanctuary (prayers on inside front cover of hymnal)

"Come, Thou almighty King" # 905

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(on insert)

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"Gloria in Excelsis" p. 204

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Jeremiah 23:16–29 (readings on inside of insert)

(on insert)

Hebrews 11:17–31 (32-40), 12:1-3

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Luke 12:49–53 (54-56)

p. 207 (or inside back cover)

"Lord, keep us steadfast in Your Word" # 655

"Christian Normalcy" Luke 12:49–53

(responses on insert)

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p. 209-210

*"Draw Near and Take the Body of the Lord" # 637

*"For all the saints" # 677

"Thy Strong Word" # 578

"I'm But a stranger here" # 748

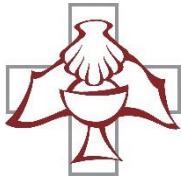
"Entrust Your Days and Burdens" # 754

"Nunc Dimittis" p. 211

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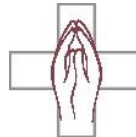
"We walk by faith and not by sight" # 720



Welcome

Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Wilma Kroll, Annie Nernberg, Ruth Zimmer;
- Jack Ziprick, recovering from back surgery;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would

bring an end to the pandemic according to His good and gracious will;

- the family of Elizabeth Kleebaum, (who was called out of this life on August 4, funeral at Bethany Lutheran Inglis [ELCiC]) as they adjust to her absence in their lives;
- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Pastor Airton Glitz (Lutheran Church of Brazil who has accepted the call to Trinity, Churchbridge;
- the Inglis-Grandview parish as they resume the call process (Pastor Ken Eifert declined the call);
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the pastor of our parish;
- that the Lord would provide favourable weather for crops and livestock;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Bible Class continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's with our study of worship from Lutheranism 101.

A little while ago, Pastor Wood accidentally placed a personal order for **The Christian Difference: An Explanation & Comparison of World Religions.**

The cost is \$25 (payable to Pastor Wood.) **There is still one copy available.**

Funeral Lunches – a good number indicated the desire to continue to provide funeral lunches for our members and most suggested a fee/plate (we had hoped there would have been more time to discuss this): 1) What price/plate 2) what would we serve? Continue with what we were doing before? 3) Would we only serve in the church basement? Or outside places, ie Drop-in center? (If Drop-in is accepted, again it would have to be made clear to the families that they are responsible for renting, setting up and taking down of tables and chairs and also the cleaning if they are there after we leave.) 4) How would we manage the funds as Ladies Aid is not meeting right now? Can we continue to use the LA name and run things through that account? Don't think this is a project LWML wants to take on. 5) We would still need a group leader as such to get information around to the ladies. Also we had two groups? Can we still manage that or change to one group and use whoever is available? 6) Do we want to limit the amount of people that we would serve? ie. church capacity?

We will have a brief meeting after service at St. Matthew's today to discuss this.

Archive August: *Are you prepared to face the worst, as one day we all must? Live without fear through faith in Christ.* Hear Guest Speaker: Dr. Oswald Hoffmann's message entitled "**Facing the Worst**" based on John 11:25-26 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

<u>At Jesus' feet last week</u>		
	Grace	St. Matthew's
Divine Service	18	53
Communion	16	44
Bible Class		6

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Hope, Grandview	3:00 P.M. (MB)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD

TENTH SUNDAY AFTER PENTECOST THE AUGSBURG CONFESSION, ARTICLE XXVIII, CHURCH AUTHORITY

Paul says, "Our citizenship is in heaven" And, "The weapons of our warfare are not of the flesh but have divine power to destroy strongholds"

Our teachers distinguish between the duties of these two authorities [state and church]. They command that both be honored and acknowledged as God's gifts and blessings.

If bishops have any authority of the State, this is not because they are bishops. In other words, it is not by the Gospel's commission. It is an authority they have received from kings for the purpose of administering the civil affairs. This is another office, not the ministry of the Gospel.

The bishops' civil authority must be distinguished from the Church's jurisdiction. The only authority that belongs to the bishops is what they have according to the Gospel. For they have been given the ministry of the Word and Sacraments. They have no other authority according to the Gospel than the authority to forgive sins, to judge doctrine, to reject doctrines contrary to the Gospel, and to exclude from the communion of the Church wicked people, whose wickedness is known. They cannot exclude people with human force, but simply by the Word. But when they teach or establish anything against the Gospel, then the congregations are forbidden by God's command to obey them. Beware of false prophets. (Matt. 7:15)(paragraphs 16-23)

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Life Quotes

"Why bother living today as a child of God, striving to follow the Lord's will in words and actions in spite of trials? Why bother showing love and forgiveness toward those who hurt you? Why share the news of a Savior when it seems to have little effect? Because we live in the light of Jesus' love. Our sins are paid for and gone. Jesus' victory is ours. He promises: 'I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life' (John 8:12). In His light every difficulty, no matter how intimidating in our eyes, fades away. Problems become opportunities for His glory to shine all the more!"

Daily Devotion, Redeemer Lutheran Church, Sister Lakes, Michigan

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The baptism that Christ speaks of is that of the cross, where judgment against *us* rained down upon *Him*. Jesus took the judgment for all the world's sin upon Himself—the whole baptism of fire in our place. By a different Baptism—ours into Christ's death and resurrection for the forgiveness of sins and life eternal—Christ now showers blessing upon blessing on us.



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

Grace

Evangelical=Lutheran Congregation
Highway #8, 1/2 km South of Highway #10
Zorra, Saskatchewan

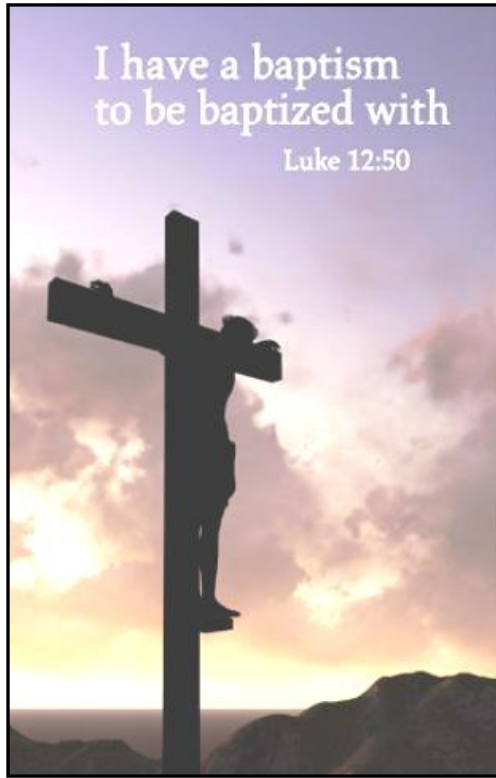


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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



AUGUST 14 ANNO DOMINI 2022
THE TENTH SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – will resume in September

November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.