

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Gospel Response

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Offertory and Offering

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

In the sanctuary (prayers on inside front cover of hymnal)

"Joyful, joyful we adore Thee" # 803

p. 184

p. 184-185 (*left column*)

(on insert)

p. 186

p. 189

Isaiah 43:16-21 (*readings on inside of insert*)

(on insert)

Philippians 3:(4b-7) 8-14

p. 190-191

Luke 20:9-20

p. 192 (*or inside back cover*)

"My Song Is Love Unknown" # 430

"Transcendent Wisdom" Luke 20:18

"Create in me" p. 192-193

(responses on insert)

p. 194-195

p. 196

p. 197

p. 198

**"Lord Jesus Christ, You Have prepared" # 622*

**"Have No Fear, Little Flock" # 735*

"We sing the praise of Him who died" # 429

"O Little Flock, Fear Not the Foe" # 666

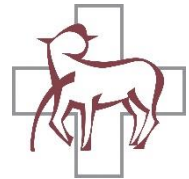
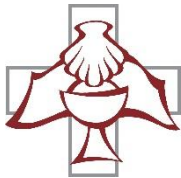
"Christ is our Cornerstone" # 912

"Nunc Dimittis" p. 199-200

p. 200

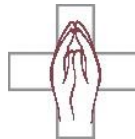
p. 201-202

"The Church's one foundation" # 644



Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Shirley Grundy, Elizabeth Kleebaum, Wilma Kroll, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust

in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- our nation, that peace may be maintained;
- the situation in Ukraine, that peace be restored;
- To give thanks to God that the Finnish District Court rejected all charges against Dr. Päivi Räsänen and Rev. Dr. Juhana Pohjola of the Finish Lutheran;
- Zion, Yorkton, as they will be extending a call;
- Trinity, Churchbridge as they resume the call process;
- the Inglis-Grandview parish as they have extended a call;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

James Frey has been asked and has consented to represent the parish as our lay delegate at the LCC Convention in Edmonton, June 10-13.

Divine Service at St. Matthew's at 9:30 A.M. (CDT)
in-person and live-streamed

The use of masks is optional

Pews 13, 14, 15, 16 (at the back) are reserved for those who desire to physically distance

Divine Service at Grace at 10:30 A.M. (CST)

The use of masks is optional

In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.

Be mindful that not all may be vaccinated or fully vaccinated.

Today is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

“*O Love*” is the theme for our Lenten Service series that continues this week at St. Matthew's at 8:00 P.M. (MB) with the theme “Love So Broad” based on Jonah 3:1-4:4, 11: *God's love is enormous, extending to every sinner and every nation in the world.*

At the LWMLC District Convention (May 27-29) **Backpacks will be provided to the homeless in Regina and Moose Jaw containing essential toiletries.** Each backpack will include a Portals of Prayer devotional. You are asked to help supply the following items (all or some): socks, mitts, soap/body wash, deodorant, shampoo, comb/hair brush, toothbrush & paste, dental floss, wash cloth, small hand towel, \$5 gift card for Tim Hortons/McDonald's. Please have your donation to the church by April 24th (Pastor Wood will be taking them to Yorkton on May 1) Thank you.

*Dr. Michael Zeigler talks about people drawing the cross and how the cross is drawing people. Hear Rev. Dr. Michael Zeigler's message entitled “**Drawn Through the Cross**” based on Luke 23:34 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.*

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	16	35
Communion	14	34
Sunday School	4	
Lent Midweek		13

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Zion, Yorkton	7:00 P.M. (SK)
Tuesday	- Quilting at St. Matthew's	1:00-3:00 P.M. (MB)
Wednesday	- Lent Midweek Service hosted at Grace	7:00 P.M. (SK)
Next Sunday	Palm Sunday	
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Hope, Grandview	3:00 P.M. (MB)

A READING FROM THE BOOK OF CONCORD

FIFTH SUNDAY IN LENT

LARGE CATECHISM, FIRST COMMANDMENT,

Remember the meaning of this commandment: We are to trust in God alone and look to Him and expect from Him nothing but good, as from one who gives us body, life, food, drink, nourishment, health, protection, all necessities, and peace of both temporal and eternal things. He also preserves us from misfortune. And if any evil befall us, He delivers and rescues us. So it is God alone from whom we receive all good and by whom we are delivered from all evil. So, I think, we Germans from ancient times name *God* (more elegantly and appropriately than any other language) from the word *Good*. It is as though He were an eternal fountain that gushes forth abundantly nothing but what is good. And from that fountain flows forth all that is and is called good.

Even though we experience much good from other people, whatever we receive by God's arrangement or command is all received from God. For our parents and all rulers and everyone else, with respect to his neighbor, have received from God the command that they should do us all kinds of good. So we receive these blessings not from them, but through them, from God. For creatures are only the hands, channels, and means by which God gives all things. So He gives to the mother breasts and milk to offer to her child, and He gives corn and all kinds of produce from the earth for nourishment. None of these blessings could be produced by any creature of itself. (paragraphs 24-26)

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Life Quotes

“You and I are God's workmanship as well. In and of ourselves we have nothing to offer God. But He gave us His Son, eternal life, forgiveness of sins, as well as the grace to serve Him. By God's tender-mercies we are qualified to serve Him now and forevermore!” *Daily Devotion, Redeemer Lutheran Church, Sister Lakes, Michigan*

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: By the judgment of the religious leaders of the day, Jesus was deemed unworthy to be placed in the house of faith. He was cast aside and crucified. However, He is, in fact, the most important part of the structure: the first stone set in place, by which the rest of the building is held together. It is God's plan that He should be the foundation of all things. So also, our lives are held together by Christ, our cornerstone.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



APRIL 3 ANNO DOMINI 2022
THE FIFTH SUNDAY IN LENT
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 9:30 A.M. (MB)

November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK
Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.