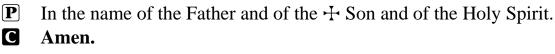
+Easter 4 - April 30, 2023 - LSB DS1 p. 151+

711 Savior, like a Shepherd Lead Us 1 Sav like ior, a shep - herd lead us; Much we 2 We Yours; love be - friend Be the are in us, prom - ised 3 You have to re - ceive Poor and us, 4 Ear ly _ ly let us seek Your fa vor, Ear need Your Your pas - tures ten - der care. In pleas - ant guard - ian of way; Keep Your flock, from sin de our You ful be; have sin though we mer - cy to re do Your will; Bless - ed Lord and on - ly let us feed us, For our use Your fold pre - pare. fend Seek us, us when we stray. go a pow'r lieve Grace cleanse, and free. us, to to With Your Sav ior, love our spir - its fill. 0 Bless - ed Je _ sus, bless - ed Je sus, You have Bless - ed bless - ed Hear us Je -sus, Je sus, -Ear - ly You have Bless - ed sus, Je bless - ed Je sus, -Bless - ed Je sus, bless - ed Je sus, bought Yours. Bless - ed Bless - ed Je - sus, us; we are Je - sus, Je - sus, chil dren when we pray. Bless - ed You. let us turn to Je - sus, loved still. Bless - ed love us. us bless - ed You have bought us; Yours. Je - sus, we are Je - sus, bless - ed chil - dren Hear us when we pray. bless - ed Je - sus, Ear ly let to You. us turn bless - ed Je - sus, still. You have loved us, love us Text: Hymns for the Young, 1836, 4th ed., London, alt. Tune: William B. Bradbury, 1816–68 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.



 \mathbf{P} If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive C our sins and cleanse us from all unrighteousness.

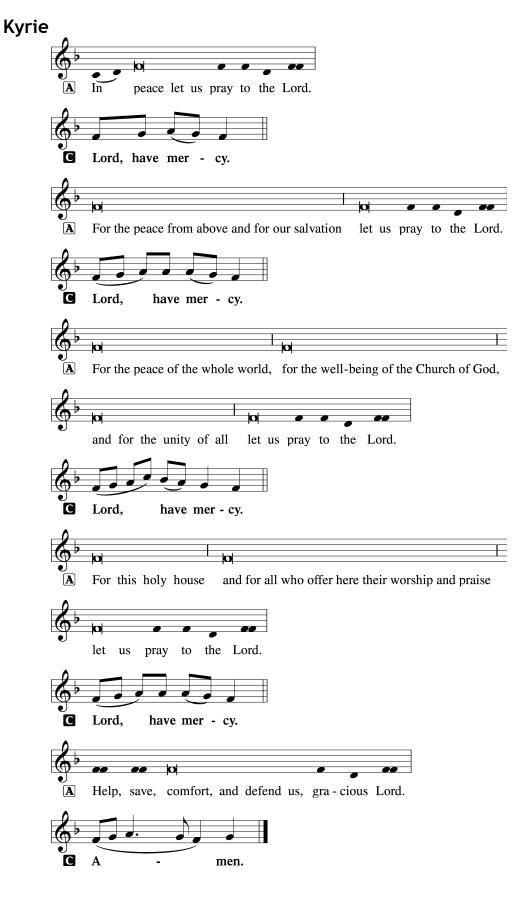
Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- **C** Amen.

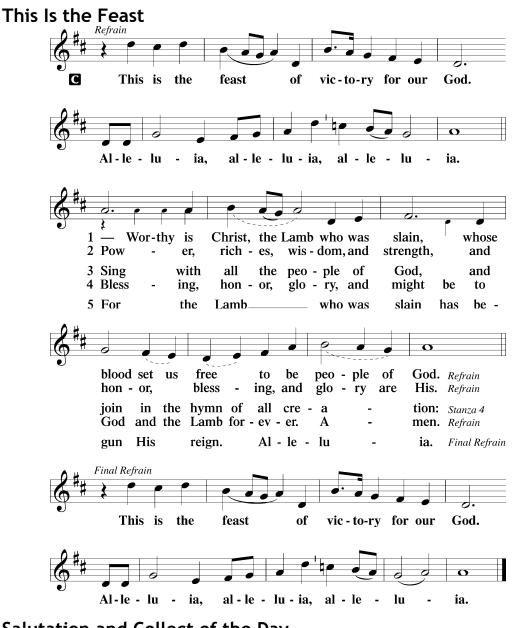
+Service of the Word+

Introit

I am the good shepherd. I know my own and my own know me, and I lay down my life for the sheep. Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation! *Let us come into his presence with thanksgiving;* let us make a joyful noise to him with songs of praise! For the LORD is a great God, and a great King above all gods. *Oh come, let us worship and bow down;* let us kneel before the LORD, our Maker! For he is our God. and we are the people of his pasture, and the sheep of his hand. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. I am the good shepherd. I know my own and my own know me, and I lay down my life for the sheep.



4



Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



First Reading

P The First Reading is from the second chapter of Acts.

⁴²They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor. *He has given him dominion over the works of his hands;* he has put all things under his feet.

Epistle

1 Peter 2:19-25

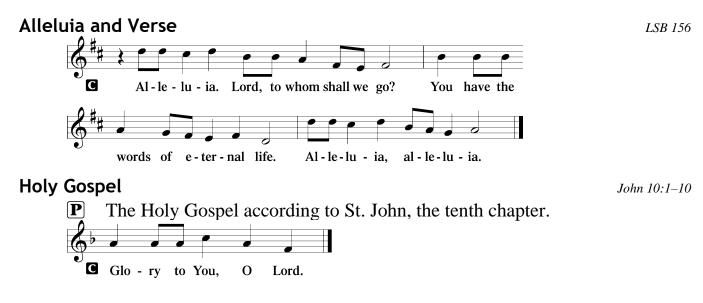
P The Epistle is from the second chapter of 1 Peter.

¹⁹This is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

P This is the Word of the Lord.

C Thanks be to God.

6



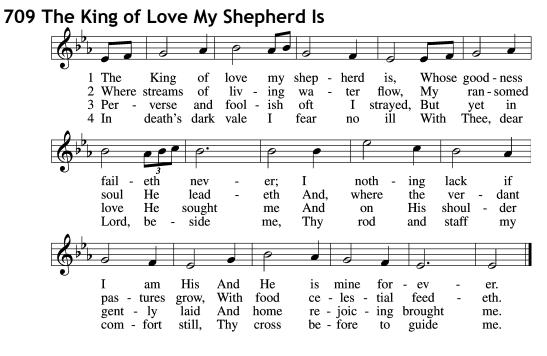
¹[Jesus said:] "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ²But he who enters by the door is the shepherd of the sheep. ³To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." ⁶This figure of speech Jesus used with them, but they did not understand what he was saying to them.

⁷So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. ⁸All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly."

P This is the Gospel of the Lord.



Sit



- Thou spreadst a table in my sight;
 Thine unction grace bestoweth;
 And, oh, what transport of delight
 From Thy pure chalice floweth!
- And so through all the length of days Thy goodness faileth never; Good Shepherd, may I sing Thy praise Within Thy house forever!
 Text: Henry W. Baker, 1821-77 Tune: Irish, c. 18th cent.
 Text and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

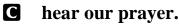
who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

P ... Lord, in Your mercy,



P one God forever.

C Amen.



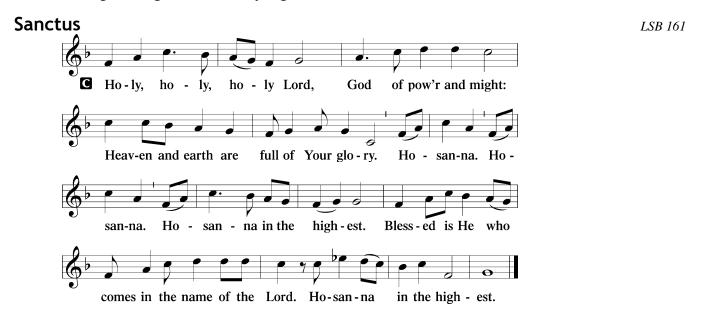
+Service of the Sacrament+

Preface



LSB 160

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise you for our Shepherd-King; for your Son Jesus Christ is both the true Passover Lamb and the true Shepherd of Israel who has bound up the injured, healed the sick, strengthened the weak, sought out the lost, and brought back the strays. May we hear and recognize His voice. For by laying down His life and taking it up again we are able to have abundant life both now and in the world to come. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161 **P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

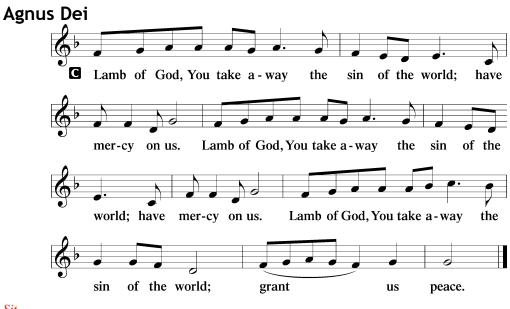
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.



LSB 163

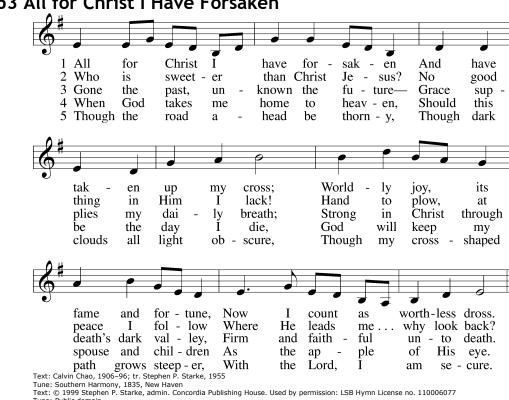






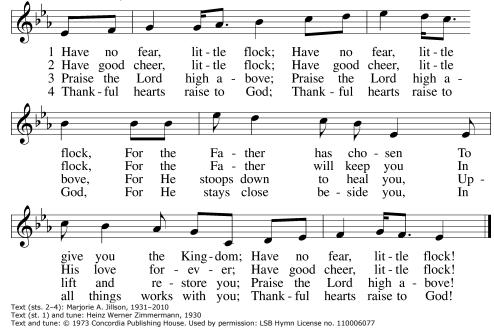
617 O Lord, We Praise Thee . a - dore 10 Thee, Thee, and Thee, Lord, we praise bless 2 Thy ho - ly bod in to death was giv - en, y -3 May God be stow on us His grace and fa vor • 0 Thee. fore Thou with Thy In thanks - giv - ing bow be _ win for No great - er Life to in heav en. us _ fol - low Christ our Sav And live to -That we ior *•* • . Ø Ø bod - y and Thy blood didst nour - ish Our weak souls that May love than this to Thee could bind us; this feast there geth - er here in love and u - nion Nor de - spise this 0 flour Ο they may ish: Lord, have mer cy! of re mind us! 0 Lord, have mer cy! 0 blest Com - mu nion! Lord, have mer cy! -Thy Mar -May bod - y, Lord, born of That our у, kind - ness Thy Thee Lord, did That so con - strain Thy for - sake good Spir - it Let not Thy us; Grant that 0 sor - rows did car - ry, and And Thy blood for us plead sins blood should bless and sus-tain me. All our debt Thou hast paid; heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see . ø **#**@ Θ ø 4 In all tri - al, fear, and need: O Lord, have mer cy! -Peace with God once more is made: O Lord, have mer cy! -Days of peace and u - ni - ty: O Lord, have n Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006077 Tune: Public demain O Lord, have mer cy!

Tune: Public domain

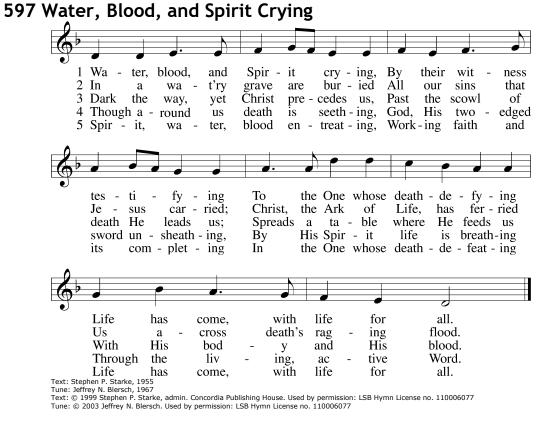


Tune: Public domain

735 Have No Fear, Little Flock



753 All for Christ I Have Forsaken



15

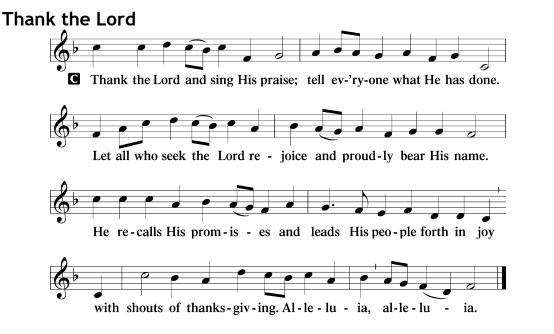
In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

LSB 164



Stand



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

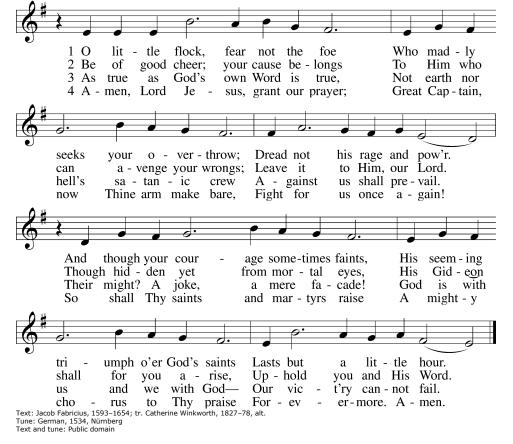
Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



666 O Little Flock, Fear Not the Foe



Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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