+Palm Sunday - April 2, 2023 - LSB DS1 p. 151+ +Procession of Palms+

The congregation stands and faces the entrance to the nave.

Greeting

- The grace of our Lord + Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C Amen.
- **P** Blessed is He who comes in the name of the Lord.
- **C** Hosanna to the Son of David.

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel John 12:12–19

- **P** The Holy Gospel according to St. John, the twelfth chapter.
- Glory to You, O Lord.
- Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.
- **P** Let us go forth in peace,
- **C** in the name of the Lord.
- P Blessed is He who comes in the name of the Lord.
- **C** Hosanna in the highest.

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg Text and tune: Public domain

443 Hosanna, Loud Hosanna



The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+Service of the Word+

Introit

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Lift up your heads, O gates! And be lifted up, O ancient doors,

that the King of glory may come in.

Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

Lift up your heads, O gates! And lift them up, O ancient doors,

that the King of glory may come in.

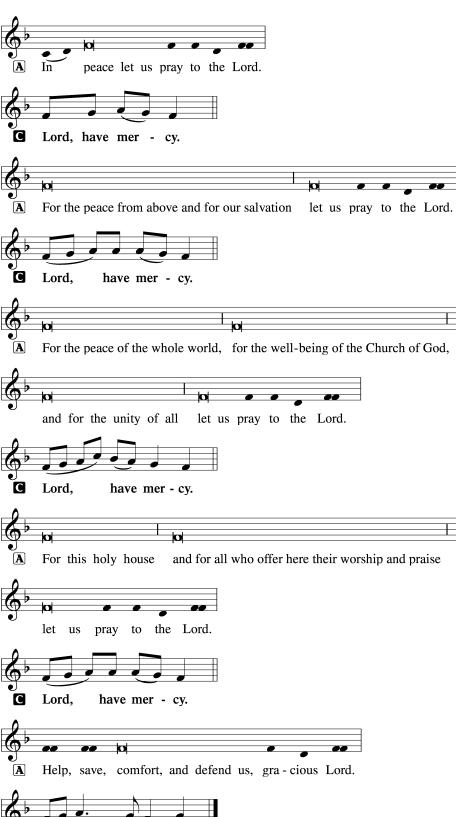
Who is this King of glory?

The LORD of hosts, he is the King of glory!

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Kyrie LSB 152



men.

Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Isaiah 50:4-9a

P The Old Testament Reading is from the fiftieth chapter of Isaiah.

⁴The Lord GOD has given me

the tongue of those who are taught,

that I may know how to sustain with a word

him who is weary.

Morning by morning he awakens;

he awakens my ear

to hear as those who are taught.

⁵The Lord GOD has opened my ear,

and I was not rebellious;

I turned not backward.

⁶I gave my back to those who strike,

and my cheeks to those who pull out the beard;

I hid not my face

from disgrace and spitting.

⁷But the Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like a flint,

and I know that I shall not be put to shame.

⁸He who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who is my adversary?

Let him come near to me.

⁹Behold, the Lord GOD helps me;

who will declare me guilty?

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual

[Christ] entered once for all into the holy places, by means of his own blood, thus securing an eternal redemption.

Therefore he is the mediator of a new covenant,

so that those who are called

may receive the promised eternal inheritance.

He sent redemption to his people;

he has commanded his covenant forever.

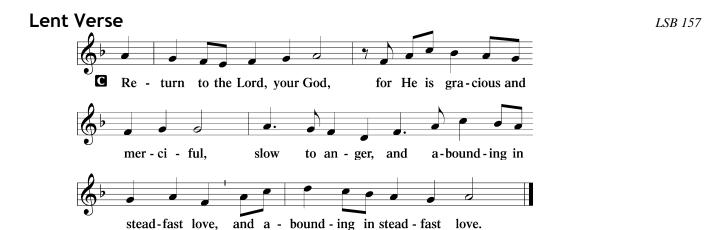
Epistle Philippians 2:5–11

P The Epistle is from the second chapter of Philippians.

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel

Luke 19:29–48

P The Holy Gospel according to St. Luke, the nineteenth chapter.



²⁹When [Jesus] drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴And they said, "The Lord has need of it." 35 And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" ³⁹And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." ⁴⁰He answered, "I tell you, if these were silent, the very stones would cry out."

⁴¹And when he drew near and saw the city, he wept over it, ⁴²saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

⁴⁵And he entered the temple and began to drive out those who sold, ⁴⁶saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

⁴⁷And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸but they did not find anything they could do, for all the people were hanging on his words.

P This is the Gospel of the Lord.



442 All Glory, Laud, and Honor



Sermon

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will some again with glow to in

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

- **P** ... Lord, in Your mercy,
- C hear our prayer.
- **P** one God, now and forever.
- C Amen.

LSB 159



+Service of the Sacrament+

Preface LSB 160

P The Lord be with you.



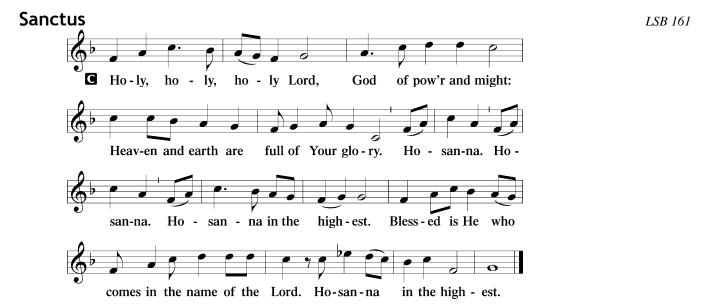
P Lift up your hearts.



- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Hody, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini LSB 163

P The peace of the Lord be with you always.





Sit

Distribution

627 Jesus Christ, Our Blessed Savior



- 5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.
- 6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.

_

LSB 163

- 7 Christ says: "Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician's help or skill.
- "For what purpose was My dying 8 If not for your justifying? And what use this precious food If you yourself were pure and good?"
- If your heart this truth professes 9 And your mouth your sin confesses, You will be your Savior's guest, Be at His banquet truly blest.
- Let this food your faith so nourish 10 That its fruit of love may flourish And your neighbor learn from you How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.
Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.
Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006077
Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

420 Christ, the Life of All the Living



Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:

Thence I gain security;

Comfortless Thy soul did languish

Me to comfort in my anguish.

Thousand, thousand thanks shall be,

Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction And hast borne it patiently, Even death by crucifixion,

Fully to atone for me;

Thou didst choose to be tormented

That my doom should be prevented.

Thousand, thousand thanks shall be, Dearest Jesus, unto Thee. 7 Then, for all that wrought my pardon, For Thy sorrows deep and sore, For Thine anguish in the Garden, I will thank Thee evermore, Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying, For that last triumphant cry, And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605-81; (sts. 1-2, 5, 7): tr. Catherine Winkworth, 1827-78, alt.; (sts. 3-4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis Tune: Das grosse Cantional, 1687, Darmstadt Text and tune: Public domain 423 Jesus, Refuge of the Weary of Je - sus, ref uge the wea - ry, Blest Re - deem - er, 2 Do that un - heed - ing, Breath - ing we pass cross no re 3 Je - sus, may our hearts be burn - ing With more fer - vent life's des - ert drea - ry, whom we love, Foun - tain in Sav - ior pen - tant vow, Though we see You wound-ed, bleed-ing, See Your May love for You; our eyes be ev - er turn - ing To Of - ten have Your eyes, of - fend - ed, world a - bove: thorn-en - cir-cled brow? Yet Your sin - less death has brought us hold Your cross a - new Till in glo - ry, part - ed nev - er Gazed up - on the sin - ner's fall; Yet up - on the Life e - ter nal, peace, and rest; On ly what Your From the bless - ed Sav - ior's side, Grav en pain cross ex - tend - ed, You have borne the of all. grace has taught us Calms the sin - ner's deep dis - tress. hearts for - ev - er, Dwell
Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt.
Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel
Text and tune: Public domain the cross, the Cru - ci - fied.

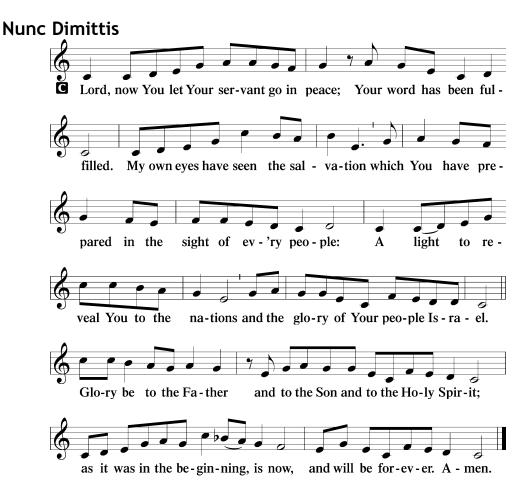


In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

Stand

LSB 165



Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166

The Lord bless you and keep you.

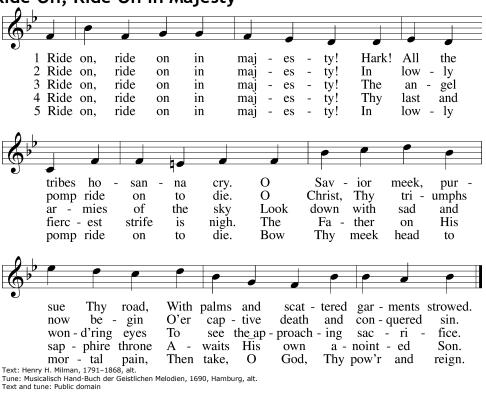
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and

→ give you peace.







Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.