

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Apostles' Creed

Prayer of the Church

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Matters of Importance

Hymn

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In the sanctuary (prayers on inside front cover of hymnal)

"Scatter the Darkness, Break the Gloom" # 481

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"Now all the vault of heav'n resounds" # 465

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Isaiah 65:17-25 (readings on inside of the insert)

(on insert)

1 Corinthians 15:19-26

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Luke 24:1-12

"Christ Jesus Lay in Death's Strong Bands" # 458

"Love that Ends Our Fears" Mark 16:1-8

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(responses on insert)

"What Shall I Render" p. 159-160

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**"He's Risen, He's Risen" # 480*

"The Day of Resurrection" # 478

**"I Know That My Redeemer Lives" # 461*

"Christ the Lord Is Risen Today" # 469

**"Alleluia! Jesus is Risen" # 474*

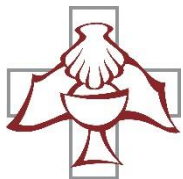
"Jerusalem, My Happy Home" # 673

"Thank the Lord" p. 164

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"Jesus Christ is Risen Today" # 457



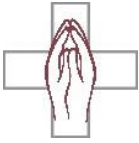
Welcome

Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce**

yourself and to sign our guest register in the narthex *(please include full mailing address or email address)*. May the Lord bless your worship with us today. We would be pleased to have you return again!

Flowers by the altar at St. Matthew's are placed by Emil Schmollinger in loving memory of his wife, Hertha.



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Shirley Grundy, Elizabeth Kleebaum, Wilma Kroll, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- the family of Jack Miller, especially Marlene, as they adjust to his absence in their lives;
- the family of Earl Chase, especially Myrtle, as they adjust to his absence in their lives;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- all who are dealing with various health issues;
- the situation in Ukraine, that peace be restored;
- Zion, Yorkton, as they have extended a call;
- Trinity, Churchbridge as they continue the call process;
- Rev. Brian Dunlop - Faith (Desboro, ON) as he deliberates the call to the Inglis-Grandview parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

With the celebration of the Resurrection Triumph of our Lord the “Alleluias” – which have been absent since the beginning of Lent – return in this Easter season. *Christ is Risen! He is Risen indeed! ALLELUIA!!*

Flowers by the altar at St. Matthew's are placed by Emil Schmollinger in loving memory of his wife, Hertha.

The Paschal Candle at St. Matthew's will be lit every Sunday until Ascension day. Please see the inside of the insert for more information on the meaning of the Paschal Candle.

The LWMLC meets on **Tuesday at 1:30 P.M. (MB)** at St. Matthew's.

Bible Class will resume this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's. We continue our study of 1 Peter.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

It pleased Almighty God to call out of this life on April 13, 2022, the soul of Earl Chase to His eternal rest to await the resurrection on the Last Day. The Rite of Christian Burial will be at St. Matthew's at 2:00 P.M. on April 18, 2022. Please keep the family in your prayers. *"Precious in the sight of the Lord is the death of His saints."*

It pleased Almighty God to call out of this life on April 13, 2022, the soul of Jack Miller to His eternal rest to await the resurrection on the Last Day. The Rite of Christian Burial will be at Grace. Arrangements are pending. Please keep the family in your prayers. *"Precious in the sight of the Lord is the death of His saints."*

<u>At Jesus' feet last week</u>	Grace	St. Matthew's
Divine Service	17	41
Communion	15	37
Sunday School	2	
Maundy Thursday (att/comm)		8/8
Good Friday	17	40

At the LWMLC District Convention (May 27-29) **Backpacks will be provided to the homeless in Regina and Moose Jaw containing essential toiletries.** Each backpack will include a Portals of Prayer devotional. You are asked to help supply the following items (all or some): socks, mitts, soap/body wash, deodorant, shampoo, comb/hair brush, toothbrush & paste, dental floss, wash cloth, small hand towel, \$5 gift card for Tim Hortons/McDonald's. Please have your donation to the church by April 24th (Pastor Wood will be taking them to Yorkton on May 1). Thank you.

You can doubt every doubt you've ever had about God's love for you in Christ Jesus. Hear Guest Speaker Rev. Dr. John Nunes' message entitled **"Misplaced Doubt?"** based on John 20:24-29 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

This Week in the Grace - St. Matthew's Parish:

Today	<i>The Resurrection of our Lord – Easter Sunday</i>	
	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Tuesday	- LWMLC hosted at St. Matthew's	1:30 P.M. (MB)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD

THE RESURRECTION OF OUR LORD AUGSBURG CONFESSION, ARTICLE XXIV, THE MASS

Scripture teaches that we are justified before God, through faith in Christ, when we believe that our sins are forgiven for Christ's sake. Now if the Mass takes away the sins of the living and the dead simply by performing it, justification comes by doing Masses, and not of faith. Scripture does not allow this.

But Christ commands us, "Do this in remembrance of Me" (Luke 22:19). Therefore, the Mass was instituted so that those who use the Sacrament should remember, in faith, the benefits they receive through Christ and how their anxious consciences are cheered and comforted. To remember Christ is to remember His benefits. It means to realize that they are truly offered to us. It is not enough only to remember history. (The ungodly also remember this.) Therefore, the Mass is to be used for administering the Sacrament to those that need consolation. Ambrose says, "Because I always sin, I always need to take the medicine."

Because the Mass is for the purpose of giving the Sacrament, we have Communion every holy day, and if anyone desires the Sacrament, we also offer it on other days, when it is given to all who ask for it. This custom is not new in the Church. The Fathers before Gregory make no mention of any private Mass, but they speak a lot about the common Mass, <Communion>. (paragraphs 28-35)

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Life Quotes

"So how's life? Are you stuck? Are you burdened? Are you troubled? Are you afraid? Do you think you've got nothing to live for? Stop acting like Jesus is dead because He's not. Look again at His life-giving hands. Jesus is alive! Let's act like it. Let's pray like it. Let's believe like it. Let's embrace His call, 'I am sending you' (John 20:21), and bring the Gospel to everyone, one soul at a time. Live life like there is no death because Easter means there is no death. Easter makes life really worth living."

Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The women expect to find an imposing stone keeping them from the body of Jesus. Instead, they find the stone rolled away. They expect to find the body of their crucified Lord. Instead, they find the tomb empty. The resurrection has changed everything. The living are not to be found among the dead. In Christ, we "consider [ourselves] dead to sin and alive to God in Christ Jesus" (Romans 6:11).



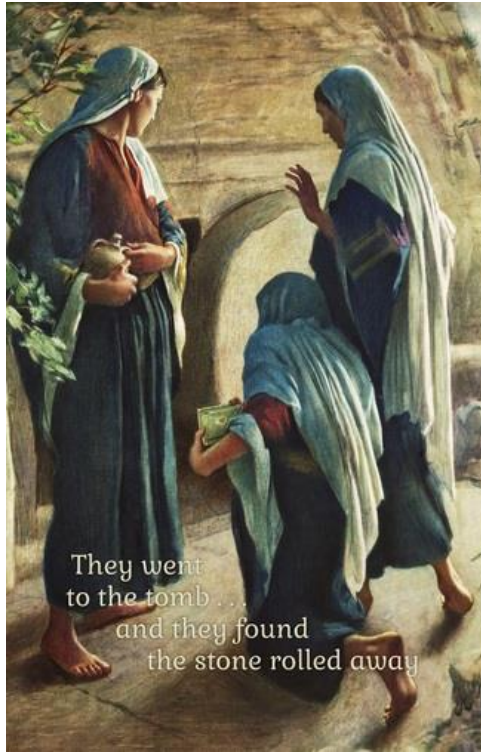
St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

Grace

Evangelical=Lutheran Congregation
Highway #8, 1/2 km South of Highway #10
Zorra, Saskatchewan



APRIL 17 ANNO DOMINI 2022
THE RESURRECTION OF OUR LORD –
EASTER SUNDAY
PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 9:30 A.M. (MB)

November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK
Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.



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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish