

Stand

The sign of the cross may be made by all in remembrance of their Baptism.



In the name of the Father and of the + Son and of the Holy Spirit. **Amen.** 



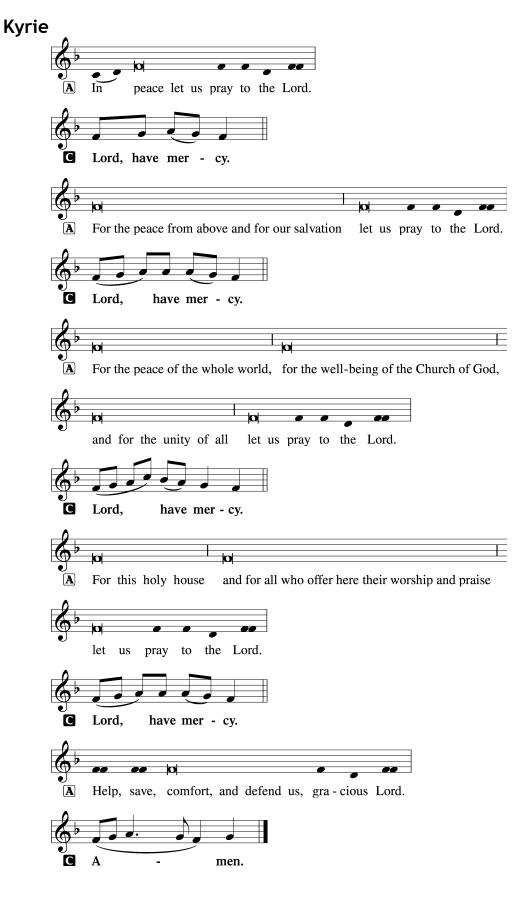
If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- **C** Amen.

### +Service of the Word+

#### Introit

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation if indeed you have tasted that the Lord is good. *Oh give thanks to the LORD; call upon his name;* make known his deeds among the peoples! Sing to him, sing praises to him; tell of all his wondrous works! Glory in his holy name; let the hearts of those who seek the LORD rejoice! Seek the LORD and his strength; seek his presence continually! *Remember the wondrous works that he has done.* his miracles, and the judgments he uttered. *He remembers his covenant forever,* the word that he commanded, for a thousand generations. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation if indeed you have tasted that the Lord is good.



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LSB 155





**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **First Reading**

**P** The First Reading is from the fifth chapter of Acts.

<sup>29</sup>But Peter and the apostles answered, "We must obey God rather than men. <sup>30</sup>The God of our fathers raised Jesus, whom you killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

<sup>33</sup>When they heard this, they were enraged and wanted to kill them. <sup>34</sup>But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. <sup>35</sup>And he said to them, "Men of Israel, take care what you are about to do with these men. <sup>36</sup>For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. <sup>37</sup>After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. <sup>38</sup>So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; <sup>39</sup>but if it is of God, you will not be able to overthrow them. You might even be found opposing God!" So they took his advice, <sup>40</sup>and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. <sup>41</sup>Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. <sup>42</sup>And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

P This is the Word of the Lord.

# **C** Thanks be to God.

#### Gradual

Christ has risen from the dead. [God the Father] has crowned him with glory and honor. He has given him dominion over the works of his hands; he has put all things under his feet.

### Epistle

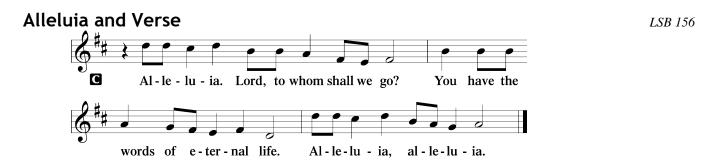
**P** The Epistle is from the first chapter of 1 Peter.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, <sup>7</sup>so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. <sup>8</sup>Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, <sup>9</sup>obtaining the outcome of your faith, the salvation of your souls.



This is the Word of the Lord. **Thanks be to God.** 

Stand



7

#### Holy Gospel

The Holy Gospel according to St. John, the twentieth chapter.
Glo - ry to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup>And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.



Sit

470 O Sons and Daughters of the King 10 and daugh - ters of the King. Whom heav'n - ly sons 2 That at break faith - ful Eas - ter morn, of day, The an - gel Who 3 An clad in white they see, sits and night the a - pos -4 That tles met in fear; А mong them glo - ry sing, To hosts in day the grave has lost its sting! lay. lee." wom - en went their То seek the way tomb where Je - sus to Gal - i three, "Your Lord will speaks un - to the go here." said, "My peace came their mas - ter dear And be with you al - le - lu - ia! al - le - lu - ia, al - le - lu - ia! al - le - lu - ia, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia. al - le - lu - ia! 5 When Thomas first the tidings heard That they had seen the risen Lord, He doubted the disciples' word. Alleluia, alleluia, alleluia! 6 "My piercèd side, O Thomas, see, And look upon My hands, My feet; Not faithless but believing be." Alleluia, alleluia, alleluia! 7 No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia! 8 How blest are they who have not seen And yet whose faith has constant been, For they eternal life shall win. Alleluia, alleluia, alleluia! 9 On this most holy day of days Be laud and jubilee and praise: To God your hearts and voices raise. Alleluia, alleluia, alleluia!

AIIEIUIA, AIIEIUIA, AIIEIUIA Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Vulpius, c. 1570–1615 Text and tune: Public domain

#### Sermon

Stand

**Nicene Creed** 

**C** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

## Prayer of the Church



... Lord, in Your mercy,

hear our prayer.

**P** ....one God, now and forever.

**C** Amen.



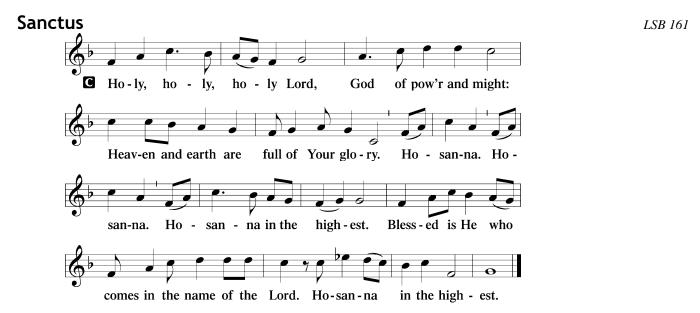
+Service of the Sacrament+

#### Preface



LSB 160

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

LSB 161

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

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#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

#### **C** Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### Lord's Prayer

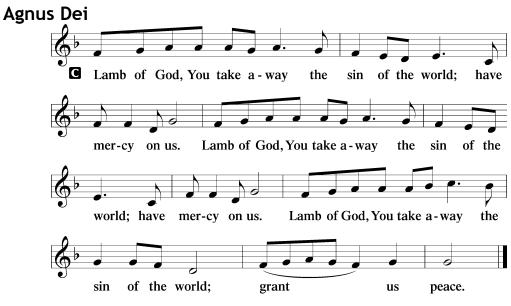
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### Pax Domini

**P** The peace of the Lord be with you always.



LSB 163







636 Soul, Adorn Yourself with Gladness 1 Soul, dorn your - self with glad - ness, Leave the а 2 Has ten as а bride to meet Him, And with 3 He who craves а pre - cious trea - sure Nei ther 4 Now in faith Ι hum - bly pon - der 0 ver haunts of sad - ness, Come in the day-light's gloom - y to rev - 'rence greet Him. For lov - ing with words of life im price-less gifts pain will But the cost nor mea - sure; of this sur pass - ing won - der That the bread of life is splen - dor, There with joy your prais - es ren der. He is knock - ing tal. mor - tal at your por free - ly heav - en God has giv to us \_ en. bound-less Though the souls it feeds are count less: Bless the One whose grace un-bound - ed This a - maz - ing Say - ing, pen wide the gates be - fore Him, you 0 as Though the wealth of earth were prof - fered, None could buy the wine of heav - en Christ's own blood to With the choic - est ban - quet found ed; He, though heav'n - ly, high, and a - dore Him: Grant, Lord, Ì there that now re bod - y, gifts here of fered: Christ's true for you is giv en. Oh, most glo - rious con - so us dwell with you ho ly, Deigns ly. to most low ceive That Ι will You. You, nev - er - more leave And His giv - en. riv blood, for you once en, la tion, Pledge and seal of my sal va - tion!

5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding:

Humbly now, I bow before You;

Love incarnate, I adore You;

Worthily let me receive You

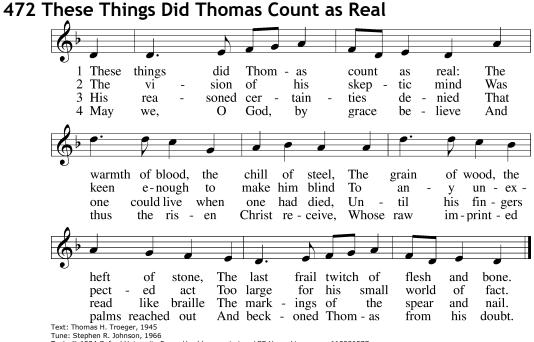
And, so favored, never leave You.

Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness
And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.

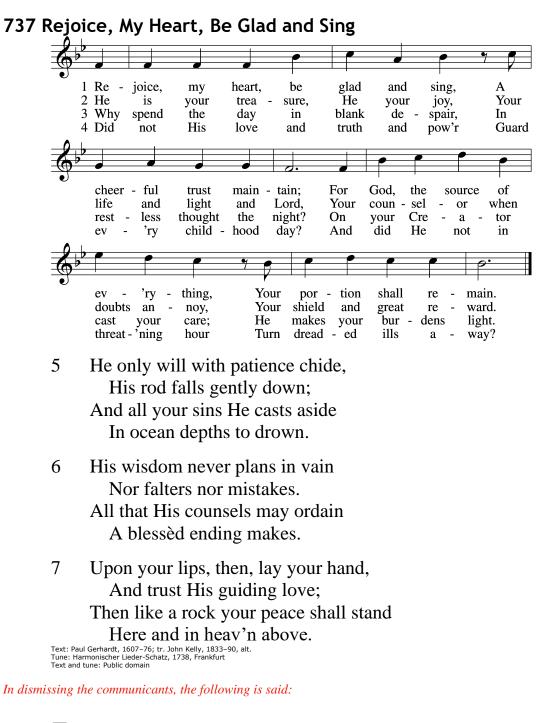
8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt. Tune: Johann Crüger, 1598-1662 Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110006077 Text (sts. 2-3, 6-8) and tune: Public domain



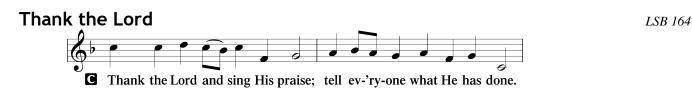
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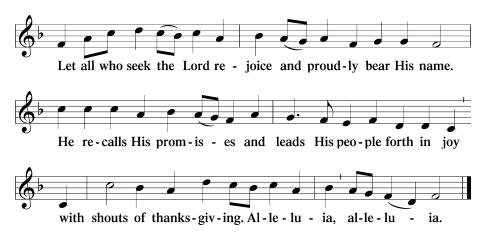
#### 818 In Thee Is Gladness 0 0 Thee is glad - ness Αmid all sad - ness, Je sus, 1 In 2 Since He We fear pow - ers, Not of is ours, no 0 By Thee are giv - en The gifts of sun shine of my heart. earth nor sin nor death. He sees and bless - es In worst dis heav-en, Thou the true Re-deem er art. Our souls Thou tress - es; He change them with breath. Where-fore the can а wak-est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built sesto - ry Tell of His glo - ry With hearts and voic - es; All heav'n reø cure-ly; He stands for - ev er: Al - le - lu - ia! Our hearts are joic - es In Him for - ev er: Al - le - lu - ia! We shout for To see Thy pin - ing shin ing, Dy - ing or liv - ing glad - ness, Tri-umph o'er ness, sad -Love Him and praise Him To Thee are cleav - ing; Naught can us sev - er: Al-le-lu-ia! And still shall Him Glad hymns for - ev - er: Al-le-lu-ia! raise Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt. Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622 Text and tune: Public domain





Stand





#### **Post-Communion Collect**

**P** Let us pray.

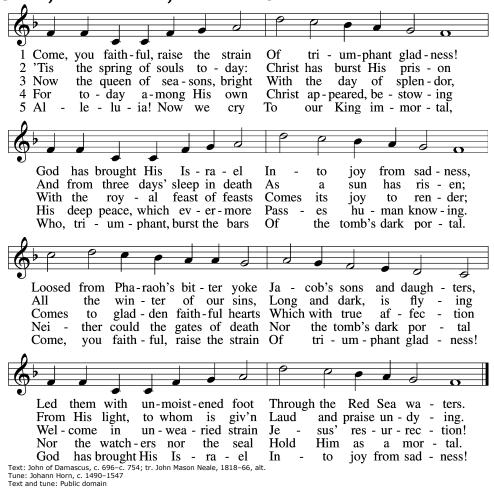
O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **Benediction**

LSB 166

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.





#### 487 Come, You Faithful, Raise the Strain

#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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