

WHAT LUTHERANS BELIEVE

THE BIBLE – We believe that EVERY word in the Bible is inspired by God, and therefore the whole Bible is the true, unalterable Word of God, clearly teaching the way of salvation. (2Ti. 3:15-17).

GOD – We believe that God is ONE (Dt. 6:4) and that He has revealed Himself in three distinct Persons (Mt. 3:13-17), the Father, our Creator and Preserver; the Son, Jesus, Who is both God and Man, and our only Saviour; the Holy Spirit, Who creates faith in our hearts and enables us to live a God-pleasing life.

MAN – We believe that God created man with body and soul, in His image, but man of his own free will lost this image through sin. (Gn. 1:27; 2:7; 3.)

SIN – “Sin is the transgression of the Law.” (1Jn 3:4). There are two kinds of sin: original (inherited) sin (Ps. 51:5) and actual sin (sin in thought, word and deed) (Mt. 15:19). Man is subject to death and eternal damnation by reason of the guilt that attaches to sin.

REDEMPTION – We believe that God out of pure love and mercy redeemed mankind from sin through the all-sufficient sacrifice of His only Son, Jesus, and His resurrection shows that God was satisfied with the work of Christ. (Jn 3:16; 1Jn 2:2; Ro. 4:25).

FAITH – We believe that the sinner must personally receive the merits of Jesus for salvation and trust that, “Jesus died for me.” (Jn 17:3; Ja 1:21; Ps. 31:14).

THE CHURCH – We believe that the church, established by Christ is the whole number of believers in Christ, for only believers are members of the church. Jesus Christ is its one and only foundation (Ep. 2:19-22). The church is found wherever the Gospel of Jesus Christ is preached and the Sacraments are administered according to Christ’s institution.

SACRAMENTS – We believe that Christ instituted two sacraments, and when Baptism is administered to infants and adults, according to the command of Christ, God offers His grace and forgiveness of sins (Acts 22:16). In the Lord’s Supper communicants receive in, with and under the bread and wine also Christ’s body and blood. Communicants believing this word of promise receive this for the forgiveness of sins (1Co. 11:24-25).

SECOND COMING OF CHRIST – We believe that Christ will return visibly to earth (Acts 1:11) on the Last Day (Mk. 13:32) to judge the world (Acts 10:42). The believers will go to heaven, to be with God forever (1Th. 4:13-18). The unbelievers will go to hell, eternally separated from God (Mt. 25:32, 46).

RESURRECTION – We believe that on the Last Day believers in Christ will rise from the dead, their souls reunited with their earthly bodies and glorified by Christ (Jn 14:19; 17:24).

The Third Sunday of Easter

April 14, 2024

INTROIT

Psalm 30:1-5; Antiphon: Psalm 16:11b

*In your presence there is fullness of joy;
at your right hand are pleasures forevermore.
I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.
O LORD my God, I cried to you for help,
and you have healed me.
O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.
Sing praises to the LORD, O you his saints,
and give thanks to his holy name.
For his anger is but for a moment, and his favor is for a lifetime.
Weeping may tarry for the night, but joy comes with the morning.*

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

*In your presence there is fullness of joy;
at your right hand are pleasures forevermore.*

COLLECT OF THE DAY

P *O God, through the humiliation of Your Son You raised up the fallen world.
Grant to Your faithful people, rescued from the peril of everlasting death,
perpetual gladness and eternal joys; through Jesus Christ, our Lord who
lives and reigns with You and the Holy Spirit, one God, now and forever.*

G *♪[Amen]♪*

GRADUAL

adapt. From Matthew 28:7; Hebrews 2:7; Psalm 8:6

*Christ has risen from the dead.
[God the Father] has crowned him with glory and honor,
He has given him dominion over the works of his hands;
he has put all things under his feet.*

RESPONSE FOR PRAYERS

After each petition:

P *Lord, in Your mercy,*
G *hear our prayer.*



Acts 3:11-21 (ESV)

¹¹ While [the lame man who was now healed] clung to Peter and John, all the people, utterly astounded, ran together to them in the portico called Solomon's. ¹² And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³ The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴ But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵ and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶ And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷ "And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸ But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹ Repent therefore, and turn back, that your sins may be blotted out, ²⁰ that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹ whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.

1 John 3:1-7 (ESV)

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³ And everyone who thus hopes in him purifies himself as he is pure.

⁴ Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵ You know that he appeared in order to take away sins, and in him there is no sin. ⁶ No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷ Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

Luke 24:36-49 (ESV)

³⁶ As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷ But they were startled and frightened and thought they saw a spirit. ³⁸ And he said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹ See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰ And when he had said this, he showed them his hands and his feet. ⁴¹ And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴² They gave

him a piece of broiled fish, ⁴³ and he took it and ate before them.

⁴⁴ Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵ Then he opened their minds to understand the Scriptures, ⁴⁶ and said to them, “Thus it is written, that the Christ should suffer and on the

third day rise from the dead, ⁴⁷ and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

THIRD SUNDAY OF EASTER

Acts 3:11–21

1 John 3:1–7

Luke 24:36–49

The Preaching of Repentance and Forgiveness of Sins Makes Us Pure

The risen Lord Jesus taught His disciples “*that the Christ should suffer and on the third day rise from the dead*” and “*that repentance and forgiveness of sins should be proclaimed in His name to all nations*” (Luke 24:46–47). Therefore, St. Peter preaches repentance and forgiveness to the people of Jerusalem. As he proclaims that Jesus fulfilled all that “*God foretold by the mouth of all the prophets*” (Acts 3:18), he also convicts the people of their sin, because they “*delivered over and denied*” this Lord Jesus and “*killed the Author of life.*” Yet God “*glorified His servant Jesus*” and raised Him from the dead (Acts 3:13–15). St. Peter calls the people to repent, so that their “*sins may be blotted out, that times of refreshing may come from the presence of the Lord*” (Acts 3:19–20). Through this forgiveness of sins, and by faith in this forgiveness, the Father shows His love for us, in order that “*we should be called children of God, and so we are*” (1 John 3:1). Thus we hope in Him and are made pure even “*as He is pure,*” because “*He appeared to take away sins, and in Him there is no sin*” (1 John 3:5).

Next Week’s Readings from God’s Word:

April 21: The Fourth Sunday of Easter

Acts 4:1-12; Psalm 23 (v.6); 1 John 3:16-24; John 10:11-18