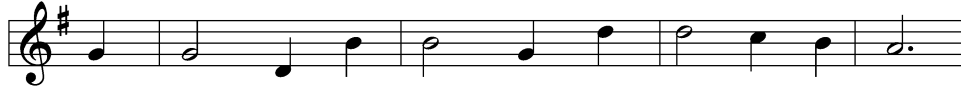


480 He's Risen, He's Risen



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
△ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.
Tune: C. F. W. Walther, 1811–87
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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

+Service of the Word+

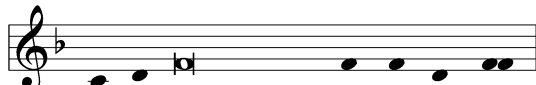
Introit

*In your presence there is fullness of joy;
at your right hand are pleasures forevermore.
I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.
O LORD my God, I cried to you for help,
and you have healed me.
O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.
Sing praises to the LORD, O you his saints,
and give thanks to his holy name.
For his anger is but for a moment, and his favor is for a lifetime.
Weeping may tarry for the night, but joy comes with the morning.*


**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

*In your presence there is fullness of joy;
at your right hand are pleasures forevermore.*


Kyrie



A In peace let us pray to the Lord.




C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



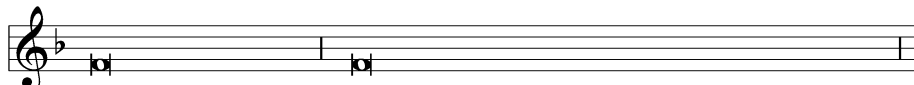
A For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



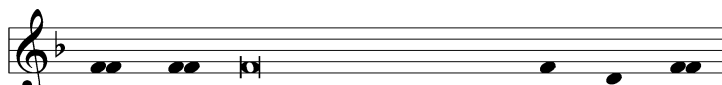
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.




A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast


Refrain




C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

First Reading

Acts 3:11–21

P The First Reading is from the third chapter of Acts.

¹¹While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon’s, astounded. ¹²And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷“And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.”

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

1 John 3:1–7

P The Epistle is from the third chapter of 1 John.

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 24:36–49

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



C Glo - ry to You, O Lord.

³⁶As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, “Why are you troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

483 With High Delight Let Us Unite



1 With high de-light Let us u - nite In songs of great
 2 True God, He first From death has burst Forth in - to life,
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
 all sub-du - ing. His en - e - my Doth van-quished lie;
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
 His death has been death's un - do - ing. "And yours shall
 To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
 be Like vic - to - ry O'er death and grave," Saith He, who
 love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
 gave His life for us, life re - new - ing.
 free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536-99; tr. Martin H. Franzmann, 1907-76
 Tune: Cinquante Pseaumes, 1543, Geneva
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Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Prayer of the Church

P ... Lord, in Your mercy, **C** hear our prayer.
P through Jesus Christ, our Lord. **C** Amen.

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+Service of the Sacrament+**Preface**

LSB 160

P The Lord be with you.**C** And al - so with you.**P** Lift up your hearts.**C** We lift them to the Lord.**P** Let us give thanks to the Lord our God.**C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini

LSB 163

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 163

C Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Sit

Distribution

620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758
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486 If Christ Had Not Been Raised from Death



1 If Christ had not been raised from death Our faith would be in vain,
 2 If Christ still lay with - in the tomb Then death would be the end,
 3 If Christ had not been tru - ly raised His Church would live a lie;



Our preach - ing but a waste of breath, Our sin and guilt re - main.
 And we should face our fi - nal doom With nei - ther guide nor friend.
 His name should nev - er - more be praised, His words de - serve to die.



But now the Lord is ris'n in - deed; He rules in earth and heav'n:
 But now the Sav - ior is raised up, So when a Chris - tian dies
 But now our great Re - deem - er lives; Through Him we are re - stored;



His Gos - pel meets a world of need— In Christ we are for - giv'n.
 We mourn, yet look to God in hope— In Christ the saints a - rise!
 His Word en - dures, His Church re - vives In Christ, our ris - en Lord.

Text: Christopher M. Idle, 1938

Tune: Phillip Magness, 1963

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479 Christ Is Risen, Christ Is Living

sts. 1–3



1 Christ is ris - en, Christ is liv - ing, Dry your tears, be un - a - fraid!
 2 If the Lord had nev - er ris - en, We'd have noth - ing to be - lieve.
 3 Death has lost its old do - min - ion, Let the world re - joice and shout!



Death and dark - ness could not hold Him, Nor the tomb in which He lay.
 But His prom - ise can be trust - ed: "You will live, be - cause I live."
 Christ, the first - born of the liv - ing, Gives us life and leads us out.



Do not look a - mong the dead for One who lives for - ev - er - more;
 As we share the death of Ad - am, So in Christ we live a - gain;
 Let us thank our God, who caus - es Hope to spring up from the ground;



Tell the world that Christ is ris - en, Make it known He goes be - fore.
 Death has lost its sting and ter - ror, Christ the Lord has come to reign.
 Christ is ris - en, Christ is giv - ing Life e - ter - nal, life pro - found.

Text: Nicholas Martinez, 1917–72; tr. Fred Kaan, 1929–2009

Tune: Pablo D. Sosa, 1933

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468 I Am Content! My Jesus Ever Lives



1 I am con-tent! My Je - sus ev - er lives, In whom my
 2 I am con-tent! My Je - sus is my head; His mem - ber
 3 I am con-tent! My Je - sus is my light, My ra - diant
 4 I am con-tent! At length I shall be free, A - wak - ened



heart is pleased. He has ful-filled the Law of God for me,
 I shall be. He bowed His head when on the cross He died
 sun of grace. His cheer - ing rays beam bless-ings forth for all,
 from the dead, A - ris - ing glo - rious ev - er - more to be



God's wrath He has ap - peased. Since He in death
 With cries of ag - o - ny. Now death is brought
 Sweet com - fort, hope, and peace. This Eas - ter sun
 With You, my liv - ing head. The chains that hold



could per - ish nev - er, I al - so shall
 in - to sub - jec - tion For me by Je -
 has brought sal - va - tion And ev - er - last -
 my bod - y, sev - er; Then shall my soul



not die for - ev - er. I am con-tent! I am con - tent!
 sus' res - ur - rec - tion. I am con-tent! I am con - tent!
 ing ex - ul - ta - tion. I am con-tent! I am con - tent!
 re - jice for - ev - er. I am con-tent! I am con - tent!

Text: attr. Johann Joachim Möller, 1660–1733; tr. August Crull, 1845–1923, alt.
 Tune: Johann Rudolph Ahle, 1625–73
 Text and tune: Public domain

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

489 Hail Thee, Festival Day

sts. ref-e-6



Easter Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



Day when our Lord was raised, Break - ing the king - dom of death. death.



Easter 1 All the fair beau - ty of earth From the death of the
3 God the Al - might - y, the Lord, The rul - er of



win - ter a - ris - ing! Ev - 'ry good
earth and the heav - ens, Guard us from



gift of the year Now with its mas - ter re - turns:
harm with - out; Cleanse us from e - vil with - in:



Easter Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



Day when our Lord was raised, Break - ing the king - dom of death.



Easter 2 Rise from the grave now, O Lord, The au - thor of
4 Je - sus, the health of the world, Cre - a - tor of



life and cre - a - tion. Tread - ing the path - way of
all and re - deem - er, Son of the Fa - ther su -

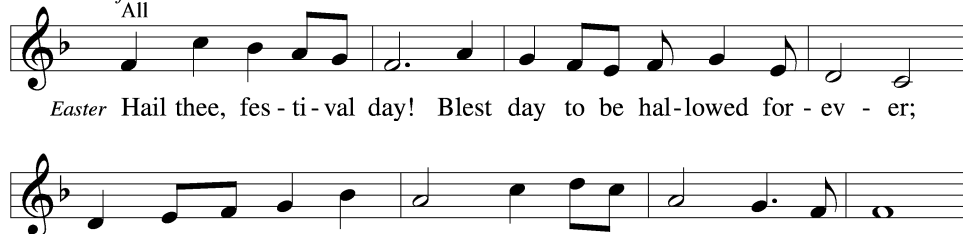


death, New life You give to us all:
preme, On - ly - be - got - ten of God:

5 Spirit of life and of pow'r,
Now flow in us, fount of our being,
Light that enlightens us all,
Life that in all may abide: Refrain

6 Praise to the giver of good!
O Lover and Author of concord,
Pour out Your balm on our days;
Order our ways in Your peace: Refrain

Refrain
All



Easter Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;
Day when our Lord was raised, Break - ing the king - dom of death.

Text: Venantius Honorius Fortunatus, c. 530–609; tr. Lutheran Book of Worship, 1978, alt.
Tune: Ralph Vaughan Williams, 1872–1958, alt.
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Divine Service, Setting One from Lutheran Service Book

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