

## ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Psalmody

Second Reading

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Apostles' Creed

Hymn

Prayer of the Church

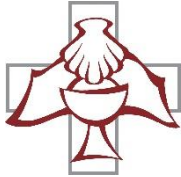
Lord's Prayer

Collect for the Word

Benediction

Recessional Hymn

### Matters of Importance



## LSB Divine Service Setting One, p. 151

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Christ Jesus Lay in Death's Strong Bands" # 458*

p. 151

p. 151

*(on insert)*

p. 152-153

*"This is the Feast" p. 155*

p. 156

*Ezekiel 47:1-12 (readings on inside of the insert)*

*Psalm 52 (Antiphon v. 8)*

*Revelation 22:1-20*

p. 156-157

*Matthew 28:1-10*

*"The Tree of Life" # 561*

*"The Tree of Life"*

p. 159 *(or inside back cover)*

*"Now all the vault of heav'n resounds" # 465*

p. 162 *(or inside back cover)*

*"Jesus Christ is Risen Today" # 457*

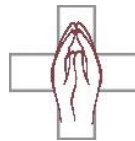


**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or email address)*. May the Lord bless your worship with us today. We would be pleased to have you return again!

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*A few bulletins from previous weeks are found in the basket by the guest register at St. Matthew's, and on the table by the mailbox at Grace.*  
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**Children's Activity Bulletins** are available on the information table.  
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### Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Emily Bauer; Irma Baumung, Grace Bowley, Earl Chase, Grace Dressler, Walter Eckert, Hertha Edel, Geraldine Edel, Leona Haberstock, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ed Zimmer, Ruth Zimmer, Jack Ziprick;
- Roger and Elizabeth Schremmer and the family upon the death last week of Roger's father from Covid-19;
- Roger and Elizabeth Schremmer upon the birth of their son, Isaiah on April 9;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- our neighbours and friends – that they might respond

favourably to our invitation to come meet Jesus in our midst.

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**LCC Mission Prayers: Rev. Bun Phanna (Peter)** currently serves as the Interim President of Cambodia Lutheran Church and the Area Director of Garuna Christian Schools.

A petition is available at the guest register at St. Matthew’s petitioning the Manitoba government “cease providing taxpayers’ dollars for the performance of abortions by delisting abortion from the services covered by Manitoba Health.”

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### WHAT IS A PASCHAL CANDLE?

The paschal candle is an ancient symbol of the risen Jesus and commonly used in liturgical parishes during the Great Fifty Days of Easter. It is a very large white candle, the largest and tallest of all sanctuary candles. Paschal candles are always inscribed with a cross, usually with the current year, and the Greek letters alpha and omega (Revelation 1:8 and 22:13), signifying that the Lord is present in His church now in the present year and forever in eternity. Sometimes, five grains of incense, symbolizing the five wounds of Christ, are pressed into the arms and center of the cross with pins or small nails. The paschal candle is prominently featured in the Easter Vigil Service (Holy Saturday) at which it is first lighted and brought into the sanctuary. According to ancient liturgical tradition, it is allowed to shine continuously throughout the Great Fifty Days until it is finally extinguished on Ascension Day. For much of the year many churches stand the paschal candle near the font used for baptisms. Here it provides a reminder that baptism is a symbolic death and rebirth with Christ; just like Christ's death and Resurrection. It is lighted at baptisms to remind Christians that in baptism we are crucified and raised with Jesus (Romans 6:3-5). The paschal candle is also lighted at Christian funerals as a reminder that those who die in Christ are raised up with Him.

**The Paschal Candle** will be lit every Sunday until Ascension day.

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Bible Study may resume via electronic means. Stay tuned.

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**With the celebration of the Resurrection Triumph of our Lord** the “Alleluias” – which have been absent since the beginning of Lent – return in this Easter season. *Christ is Risen! He is Risen indeed! ALLELUIA!!*

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Listen to Guest Speaker Pastor Ryan Tinetti’s message “**The Great Pursuit**” based on Exodus 15 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

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With our regular Divine Service suspended we will provide opportunities for you to receive Holy Communion in smaller groups during the week (Tuesday to Saturday 10 AM to Noon) at St. Matthew’s. Pastor Wood will make himself available in the chancel at the front of the church for private confession and absolution, prayer and Holy Communion during those hours. **Please call Pastor Wood on his cell phone to advise when you would like to come or to arrange a time outside of those set hours.** We want to limit the number of people in the sanctuary.

\* Printed Sermons will be available in the narthex along with other resources, including a hymnal to take home. If you don’t have a key, please call Pastor Wood.

\*We ask everyone to be patient as we work through the many changes happening very quickly in our community. We will update you on things happening in the Roblin-Zorra parish as soon as possible. If you have any questions or concerns, please feel free to call Pastor Wood. Or check our website for updates. [rzlutheranparish.weebly.com](http://rzlutheranparish.weebly.com).



### At Jesus’ feet last week

	Grace	St. Matthew’s
Divine Service	--	--
Communion	--	--
Lenten Midweek	--	--

## **This Week in the Grace - St. Matthew's Parish:**

Today	<b>The Resurrection of our Lord - Easter Sunday</b>	
	- Divine Service of the Word (live streamed at St. Matthew's)	11:00 A.M. (MB)
Tues. – Saturday	- Confession/Absolution/Communion at St. Matthew's	10:00 A.M. to Noon (MB)
Next Sunday	- Divine Service of the Word (live streamed at St. Matthew's)	11:00 A.M. (MB)

### **A READING FROM THE BOOK OF CONCORD THE RESURRECTION OF OUR LORD THE SMALL CATECHISM, THE CREED**

#### **The Second Article: *Redemption***

[I believe] in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

*What does this mean?* Answer: I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord. He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil. He did this not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, so that I may be His own, live under Him in His kingdom, and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

#### **The Third Article: *Sanctification***

I believe in... the resurrection of the body, and the life everlasting. Amen.

*What does this mean?* Answer: I believe that...on the Last Day He will raise up me and all the dead and will give eternal life to me and to all believers in Christ.

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#### **Life Quotes**

“Silence among the tombs, but then loud rumbling and a rolling stone—the earthquake and the empty tomb. And so today: We await the new creation of the Lord, when our mortal bodies will be changed. We wait, we wait, we mortal men. Let us comfort one another with the news of this broken silence and final victory.” *James M. Kushiner, The Fellowship of St. James*

**A “Life Quote” is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** The rumble of the earthquake and the stone being rolled away reveal that everything is turned upside down and right side up. The guards become like dead men, and the One who was dead is not there. Jesus cannot be locked up in the place of death. He is Lord of the living! Because death has no hold on Jesus, neither does it have a hold on us. We are baptized into His death and resurrection. Sin and death have been conquered for us! His victory is our victory!

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



**April 12 Anno Domini 2020**

**The Resurrection of our Lord**

*Proclaiming Christ and Him Crucified, Risen,  
Ascended, and Returning*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 1, 2020 -March 14, 2021: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:15 A.M. (SK)**

**Sunday School – 9:15 A.M. (SK)**

*November 1, 2020 - March 14, 2021: Divine Service 9:45 A.M.*

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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish