

WHAT LUTHERANS BELIEVE

THE BIBLE – We believe that EVERY word in the Bible is inspired by God, and therefore the whole Bible is the true, unalterable Word of God, clearly teaching the way of salvation. (2Ti. 3:15-17).

GOD – We believe that God is ONE (Dt. 6:4) and that He has revealed Himself in three distinct Persons (Mt. 3:13-17), the Father, our Creator and Preserver; the Son, Jesus, Who is both God and Man, and our only Saviour; the Holy Spirit, Who creates faith in our hearts and enables us to live a God-pleasing life.

MAN – We believe that God created man with body and soul, in His image, but man of his own free will lost this image through sin. (Gn. 1:27; 2:7; 3.)

SIN – “Sin is the transgression of the Law.” (1Jn 3:4). There are two kinds of sin: original (inherited) sin (Ps. 51:5) and actual sin (sin in thought, word and deed) (Mt. 15:19). Man is subject to death and eternal damnation by reason of the guilt that attaches to sin.

REDEMPTION – We believe that God out of pure love and mercy redeemed mankind from sin through the all-sufficient sacrifice of His only Son, Jesus, and His resurrection shows that God was satisfied with the work of Christ. (Jn 3:16; 1Jn 2:2; Ro. 4:25).

FAITH – We believe that the sinner must personally receive the merits of Jesus for salvation and trust that, “Jesus died for me.” (Jn 17:3; Ja 1:21; Ps. 31:14).

THE CHURCH – We believe that the church, established by Christ is the whole number of believers in Christ, for only believers are members of the church. Jesus Christ is its one and only foundation (Ep. 2:19-22). The church is found wherever the Gospel of Jesus Christ is preached and the Sacraments are administered according to Christ’s institution.

SACRAMENTS – We believe that Christ instituted two sacraments, and when Baptism is administered to infants and adults, according to the command of Christ, God offers His grace and forgiveness of sins (Acts 22:16). In the Lord’s Supper, believing communicants, with the bread and wine, also really receive Christ’s body and blood for the forgiveness of sins (1Co. 11:24-25).

SECOND COMING OF CHRIST – We believe that Christ will return visibly to earth (Acts 1:11) on the Last Day (Mk. 13:32) to judge the world (Acts 10:42). The believers will go to heaven, to be with God forever (1Th. 4:13-18). The unbelievers will go to hell, eternally separated from God (Mt. 25:32, 46).

RESURRECTION – We believe that on the Last Day believers in Christ will rise from the dead, their souls reunited with their earthly bodies and glorified by Christ (Jn 14:19; 17:24).

The Second Sunday of Easter

April 11, 2021

INTROIT

Psalm 105:1-5, 8; Antiphon: 1 Peter 2:2-3

*Like newborn infants, long for the pure spiritual milk,
that by it you may grow up into salvation—*

if indeed you have tasted that the Lord is good.

*Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!*

*Sing to him, sing praises to him;
tell of all his wondrous works!*

*Glory in his holy name;
let the hearts of those who seek the LORD rejoice!*

*Seek the LORD and his strength;
seek his presence continually!*

*Remember the wondrous works that he has done,
his miracles, and the judgments he uttered.*

*He remembers his covenant forever,
the word that he commanded, for a thousand generations.*

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

*Like newborn infants, long for the pure spiritual milk,
that by it you may grow up into salvation—
if indeed you have tasted that the Lord is good.*



COLLECT OF THE DAY

P *Almighty God,
grant that we who have celebrated the Lord's resurrection
may by Your grace confess in our life and conversation
that Jesus is Lord and God;
through the same Jesus Christ, Your Son,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.*

C *♪[Amen]♪*

GRADUAL

adapt. From Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor,

*He has given him dominion over the works of his hands;
he has put all things under his feet.*

RESPONSE FOR PRAYERS

After each petition:

P *Lord, in Your mercy,* **C** *hear our prayer.*

Acts 4:32-35 (ESV)

³² Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³ And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴ There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵ and laid it at the apostles' feet, and it was distributed to each as any had need.

1 John 1:1-2:2 (ESV)

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—²the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—³ that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴ And we are writing these things so that our joy may be complete.

⁵ This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶ If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷ But if we walk in the light, as he is in the light, we have fellowship with one another, and the

blood of Jesus his Son cleanses us from all sin. ⁸ If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰ If we say we have not sinned, we make him a liar, and his word is not in us.

^{2:1} My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ² He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

John 20:19-31 (ESV)

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

²⁴ Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of

the nails, and place my hand into his side, I will never believe.”

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”

²⁷ Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”

²⁸ Thomas answered him, “My Lord

and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

SECOND SUNDAY OF EASTER

Acts 4:32–35

1 John 1:1—2:2

John 20:19–31

The Risen Christ Breathes His Peace in the Holy Absolution

The crucified and risen Lord Jesus appeared to His Apostles on the first Easter Sunday. He “*came and stood among them,*” and with His Word and the wounds in “*His hands and His side*” He granted them His peace (John 20:19–20). He sent them as ministers of the Gospel in His name to bestow the life-giving Holy Spirit for us and for His whole Church through the forgiveness of sins (John 20:21–23). Through this apostolic ministry He calls us to believe that He “*is the Christ, the Son of God,*” so that by such faith we “*may have life in His name*” (John 20:31). The Apostles “*have seen and heard*” this divine life manifested in the flesh of Christ, and those who succeed them in this apostolic ministry now proclaim that same Absolution to us, so that we “*too may have fellowship*” with the risen Christ, with the Apostles, and “*with one another*” (1 John 1:1–7). The one, holy, catholic and apostolic Church lives by “*their testimony to the resurrection of the Lord Jesus,*” and all who believe this Word are “*of one heart and soul,*” because in Him they truly have “*everything in common*” (Acts 4:32–33).

Next Week's Readings from God's Word:

April 18: The Third Sunday of Easter

Acts 3:11-21; Psalm 4 (v.7); 1 John 3:1-7; Luke 24:36-49