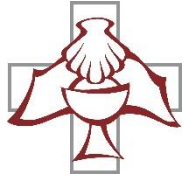


## ORDER OF SERVICE



Time for Silent prayer

Hymn

Invocation

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

First Reading

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

Offertory

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

## LSB Divine Service Setting One, p. 151

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Come, you faithful, raise the strain" # 487*

p. 151

p. 151

*(on insert)*

p. 152-153

*"This is the Feast" p. 155*

p. 156

*Acts 4:32-35 (readings on inside of the insert)*

*(on insert)*

1 John 1:1-2:2

p. 156-157

John 20:19-31

*"O Sons and Daughters of the King" # 470*

*"Toward the Forgiveness of Sins" John 20:19-31*

p. 158 *(or inside back cover)*

*(responses on insert)*

*"What Shall I Render" p. 159-160*

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

*\*"Jesus, Thy blood and righteousness" # 563*

*\*"The Death of Jesus Christ, Our Lord" # 634*

*"He's risen, He's risen" # 480*

*"These Things Did Thomas Count as Real" # 472*

*"Thank the Lord" p. 164*

p. 166

p. 166

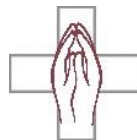
*"We walk by faith and not by sight" # 720*



**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in**

**the narthex** (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



### **Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase, Doreen Doering, Walter Eckert, Bernice Edel,

Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted

by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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*"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV)* Under the provincial health guidelines we are allowed to have 25% capacity (55 people) at St. Matthew's. The use of non-medical masks will be required by all attending the service. There will be one service at St. Matthew's: 9:30 A.M. (MB).

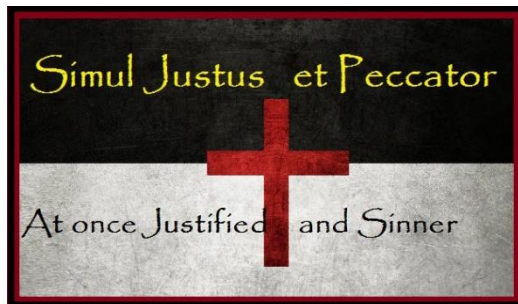
Divine Service at Grace is limited to 30% (30 persons plus pastor and organist). The use of non-medical masks will be required by all attending the service.

**Pre-registration is required for all services (by Saturday noon MB time please).**

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 Information from LCMS on the covid vaccines is available on the information table in the narthex.

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*Where does one go to hide from God? Dr. Michael Zeigler says the book of Jonah is about God, on a mission to get through to you.. Hear the entitled "One Greater Than Mrs. McCallister" based on Jonah 1 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).*

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 "Peace be with you, as the Father sent me, so also I send you. Having said that he symbolically breathed on them since they were socially distanced, and breathing had become difficult as they all wore masks." (John 20:21) [from a satirical posting on Facebook – A Covid version of the Bible.]



**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	28	57
Communion	26	47
Sunday School	--	

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

## **A READING FROM THE BOOK OF CONCORD**

SECOND SUNDAY OF EASTER

APOLOGY OF THE AUGSBURG CONFESSION

ARTICLE V, LOVE AND FULFILLING THE LAW

The Church Fathers have clearly handed down the doctrine that we need mercy even in good works.

Scripture teaches the same. “Enter not into judgment with Your servant, for no one living is righteous before You” (Psalm 143:2). This passage denies absolutely—even to all saints and servants of God—the glory of righteousness, if God does not forgive, but judges and convicts their hearts. For when David boasts about his righteousness, he speaks about his own cause against the persecutors of God’s Word. He does not speak of his personal purity. He asks that God’s cause and glory be defended, “Judge me, O Lord, according to my righteousness and according to the integrity that is in me” (Psalm 7:8) Likewise, in Psalm 130:3, he says that no one can endure God’s judgment:

“If You, O Lord, should mark iniquities,  
O Lord, who could stand?”

If I wash myself with snow and cleanse my hands with lye, yet You will plunge me into a pit. (Job 9:30–31)

Who can say, “I have made my heart pure;

I am clean from my sin”? (Proverbs 20:9)

If we say we have no sin, we deceive ourselves,

and the truth is not in us. (1 John 1:8)

In the Lord’s Prayer the saints ask for the forgiveness of  
sins. Even the saints have sins.

(paragraphs 204-208)

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### **Life Quotes**

“Christmas, Good Friday, and Easter clinched it for Paul. If God’s Son, divine and holy from all eternity, would take on human flesh for me, obey the commandments for me, suffer and die for me, and rise again to guarantee my forgiveness and resurrection, there can be no doubt. He loves me.”

*Rev. Mark Jeske, Time of Grace*

**A “Life Quote” is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** Though Thomas believed upon the sight of the risen Christ, Jesus says that those who have not seen and yet believe are blessed. Just as John’s Gospel account tells us, these events were recorded, written, preserved, and shared so that we might have faith and believe that Jesus is not only the Christ but also our Christ. By the power of the Holy Spirit at work through the Word, the very faith of which Jesus speaks is happening today in us!

**Grace**

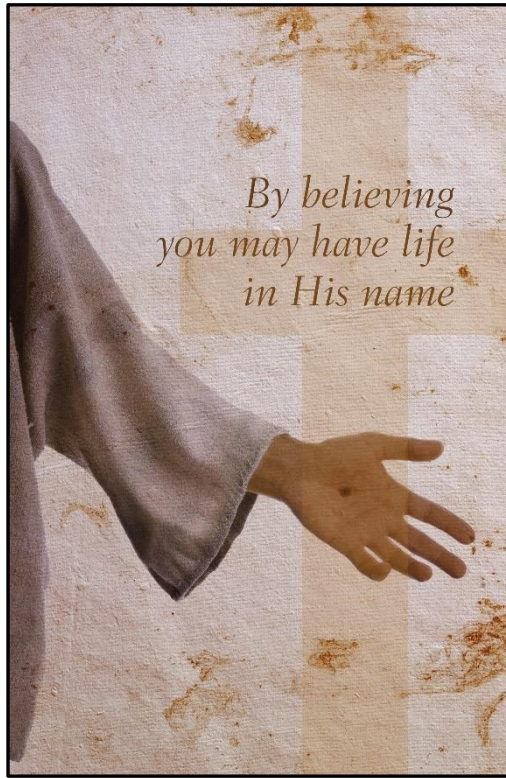
Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



*By believing  
you may have life  
in His name*

**April 11 Anno Domini 2021**  
**The Second Sunday of Easter**  
**Proclaiming Christ and Him Crucified, Risen,  
Ascended, and Returning**

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:30 A.M. (SK)**

**Sunday School – 9:30 A.M. (SK)**

*November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.*

Pastor: Rev. Barry D. Wood  
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Residence: 204-937-8117  
Cell: 204-247-0744  
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webpage: www.rzlutheranparish.weebly.com



St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish