

ORDER OF SERVICE

Time for Silent prayer
Palm Sunday Liturgy
Hymn
Invocation
Confession and Absolution

Service of the Word

Introit
Kyrie
Salutation and Collect of the Day
Old Testament
Gradual
Epistle

Gospel Response
Holy Gospel
Apostles' Creed
Hymn of the Day
Sermon
Offertory and Offering
Prayer of the Church

Service of the Sacrament

The Preface and Sanctus
Lord's Prayer
Words of Institution and Pax Domini
Agnus Dei
Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

*In the sanctuary (prayers on inside front cover of hymnal)
(on back of insert)*

"Hosanna, loud hosanna" # 443
p. 184
p. 184-185 (left column)

(on insert)

p. 186

p. 189

Deuteronomy 32:36-39 (readings on inside of insert)

(on insert)

Philippians 2:5-11

p. 190-191

Luke 19:28-40

p. 192 (or inside back cover)

"All Glory, Laud, and Honor" # 442

"Rocks of Faith" Luke 19:28-40

"Create in me" p. 192-193

(responses on insert)

p. 194-195

p. 196

p. 197

p. 198

*"Lord Jesus Christ, We Humbly Pray" # 623

*"Jesus, refuge of the weary" # 423

"Dear Christians, One and All, Rejoice" # 556

"Drawn to the Cross, Which Thou Hast Blessed" # 560

"Come, Thou precious Ransom, come" # 350

"Nunc Dimittis" p. 199-200

p. 200

p. 201-202

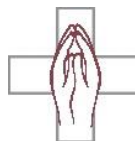
"A Lamb Goes Uncomplaining Forth" # 438



Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email address). May

the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Shirley Grundy, Elizabeth Kleebaum, Wilma Kroll, Jack Miller, Georgina Nabe,

Annie Nernberg, Ruth Zimmer;

- Dylan & Taylor Jarvis on the birth of their daughter Hayden Rae, on April 6th;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- all who are dealing with various health issues;
- the situation in Ukraine, that peace be restored;
- Zion, Yorkton, as they have extended a call;
- Trinity, Churchbridge as they resume the call process;
- the Inglis-Grandview parish as they have extended a call;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Thank you to Ari Frey for serving as crucifer today at St. Matthew's.

Divine Service at St. Matthew's at 9:30 A.M. (CDT)
in-person and live-streamed
The use of masks is optional

Pews 13, 14, 15, 16 (at the back) are reserved for those who desire to physically distance

Divine Service at Grace at 10:30 A.M. (CST)
The use of masks is optional

In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.
Be mindful that not all may be vaccinated or fully vaccinated.

At the LWMLC District Convention (May 27-29) **Backpacks will be provided to the homeless in Regina and Moose Jaw containing essential toiletries.** Each backpack will include a Portals of Prayer devotional. You are asked to help supply the following items (all or some): socks, mitts, soap/body wash, deodorant, shampoo, comb/hair brush, toothbrush & paste, dental floss, wash cloth, small hand towel, \$5 gift card for Tim Hortons/McDonald's. Please have your donation to the church by April 24th (Pastor Wood will be taking them to Yorkton on May 1). Thank you.

Holy Week and Easter Services

"O Love"

Maundy Thursday, April 14

hosted at St. Matthew's 8:00 P.M. (MB)

Holy Communion will be celebrated

"Deepest, Truest Love at Our Lord's Table"

The enormous love of God gives us the best gifts: true love.

Good Friday, April 15

"Jesus's Love and the Meaning of Life"

*The enormous love of God gives us the best gifts:
true meaning.*

9:30 A.M. (MB) at St. Matthew's

10:30 A.M. (SK) at Grace

The Resurrection of Our Lord, April 16

"Love that Ends Our Fears"

*The enormous love of God gives us the best gifts:
freedom from fear forever.*

9:30 A.M. (MB) at St. Matthew's

10:30 A.M. (SK) at Grace

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	13	47
Communion	13	44
Sunday School	--	
Lent Midweek		13

How did Christianity become the dominant faith of Western civilization? It's partly arithmetic, but mostly, it isn't. Hear Rev. Dr. Michael Zeigler's message entitled "**Can I Get a Witness?**" based on Luke 24:48 next Sunday on The Lutheran Hour on 620/am at

7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

This Week in the Grace - St. Matthew's Parish:

Today	<i>Palm Sunday</i>	
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Hope, Grandview	3:00 P.M. (MB)
	<i>Holy Week</i>	
Wednesday	- Pastor Wood leading Maundy "Thursday" service at Zion, Yorkton	7:30 P.M. (SK)
Thursday	- Maundy Thursday Service w Holy Communion at St. Matthew's & live-streamed	8:00 P.M. (MB)
Friday	- Good Friday Service at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Good Friday Service at Grace	10:30 A.M. (SK)
Saturday	- Pastor Wood leading service at Trinity, Moosomin, SK	7:00 P.M. (SK)
Next Sunday	<i>The Resurrection of our Lord – Easter Sunday</i>	
	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD PALM SUNDAY / SUNDAY OF THE PASSION FORMULA OF CONCORD, SOLID DECLARATION ARTICLE VIII, THE PERSON OF CHRIST

[Christ's] human nature, after the resurrection from the dead, is exalted above all creatures in heaven and on earth. This is nothing other than that He entirely laid aside the form of a servant. He did not lay aside His human nature, but retains it to eternity. He has the full possession and use of the divine majesty according to His received human nature. However, He had this majesty immediately at His conception, even in His mother's womb. As the apostle testifies, He laid it aside. Dr. Luther explains, He kept it concealed in the state of His humiliation and did not always use it, but only when He wanted to use it.

Now He has ascended to heaven, not merely as any other saint but above all heavens. He also truly fills all things, being present everywhere, not only as God, but also as man. He rules from sea to sea and to the ends of the earth, as the prophets predict [Psalm 8:1, 6; 93:1-4; Zechariah 9:10] and the apostles testify. He did this everywhere with them and confirmed their word with signs. This did not happen in an earthly way. As Dr. Luther explains, this happened according to the way things are done at God's right hand. "God's right hand" is no set place in heaven. It is nothing other than God's almighty power, which fills heaven and earth. Christ is installed according to His humanity without confusing or equalizing the two natures. (paragraphs 26-28)

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About the Cover: On Passion Sunday, we are soon reminded that the image of palm branches in hand will be replaced with hammer and nails. We see here what our sin has done to our Lord. But even greater still, we see how our King has come to save us by being lifted up on the cross for the forgiveness of our sins. So, on this day that combines celebration and crucifixion, we see in our Lord the King and Savior with blessing in His hands.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



APRIL 10 ANNO DOMINI 2022

PALM SUNDAY

**PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING**

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.